

Our Lady Queen of the World Church

3155 Winterbrook Drive, Bay Point, CA 94565-3264 - Tel: (925) 458-4718 - Fax: (925) 458-3161
Email: rectory@olqw.org - Website: <http://www.olqw.org> -- <http://facebook.com/olqwbaypoint>



THIRD SUNDAY OF LENT

MARCH 8, 2026

Fr. Thomas Khue, Parochial Administrator
Deacon Loc Nguyen
Maria Faye Dolor, Secretary

Office Hours

Monday – Friday: 9:00am—1:00pm

Masses

Saturday Vigil 5:00 pm (English)
7:00 pm (Spanish)

Sunday 8:00 am, 10:00 am, 12 noon (English)
4:00 pm (Vietnamese)

Weekdays: Mon-Fri. 7:30am, Sat. 8:00am

First Friday: 7:30 am with Adoration after Mass

Devotions

Adoration & Benediction: Fridays after morning mass

Our Lady of Perpetual Help Novena:

Wednesdays after morning mass

Chaplet of the Divine Mercy: Mondays to Saturdays
after morning mass

Confessions

Saturday 4:00pm—5:00pm or by appointment

Baptisms

Pre-Baptism classes for parents and godparents held every second Tuesday of the month. Contact the parish office.

* *Spanish Classes*, contact Paty Ruvalcaba 925-395-1835.

* *Vietnamese* baptisms, contact Fr. Thomas Khue at the parish office.

Marriage

Contact the parish office at least six months in advance.

Rene Asuncion, Director of Rel. Ed.

Tel:(925) 458-4574-Website: olq wre.olqw.org

Email:director@olq wre.olqw.org

• Religious Education

RCIA Non-Catholic Adults seeking Baptism, Confirmation, Eucharist, & membership in the Catholic Church. (Effective 2025)

• St. Vincent de Paul

Food pantry opens Wednesdays: 11:00 am to 12:30 pm at Palis Hall

Mass Intentions FOR THE WEEK



Monday, March 9

7:30 am

Tuesday, March 10

7:30 am Sally Monsanto +

Wednesday, March 11

7:30 am Ben Fabia Sr. +

Thursday, March 12

7:30 am Antonio & Jovita Santos +

Friday, March 13

7:30 am Pascual & Gertrudes Flores +

Saturday, March 14

9:30 am

5:00 pm

7:00 pm (SP) Prudencia Avelar +

Sunday, March 15

8:00 am Elisa & Jonah Ngo; Napoleon & Filomena Villacorta +

10:00 am

12:00 pm

4:00 pm (VN)

Next Week's Second Collection: March 15: Catholic Relief Services

Portrait on the cover:
<https://www.ckbirmingham.org/sermons/third-sunday-of-lent-1>



PARISH ORGANIZATIONS & CONTACTS

Filipino Association: Erica Riray,
President (Edriray15@gmail.com)

Hispanic Association Hilda Avelar:
Coordinator 925-642-3058
Contacto en Español: Paty Ruvalcaba 925-395-1835

Columbiettes Peaches Roberts, President

Knights of Columbus GK: Tom Alden 925-451-0543

Regina Mundi Guild Leah Abejuela,
925-300-7081 (labejuela@gmail.com)

St. Vincent de Paul Society: Danny Vu,
President SVDPOLOW@gmail.com

Legion of Mary: Danila Loquiao
(dnilaloquiao@gmail.com; 925-864-1237)

Vietnamese Association: Hiep David Vu, President

GOSPEL READING

John 4:5-15, 19b-26, 39a, 40-42

Jesus came to a town of Samaria called Sychar, near the plot of land that Jacob had given to his son Joseph. Jacob's well was there. Jesus, tired from his journey, sat down there at the well. It was about noon. A woman of Samaria came to draw water. Jesus said to her, "Give me a drink." His disciples had gone into the town to buy food. The Samaritan woman said to him, "How can you, a Jew, ask me, a Samaritan woman, for a drink?" —For Jews use nothing in common with Samaritans.— Jesus answered and said to her, "If you knew the gift of God and who is saying to you, 'Give me a drink, 'you would have asked him and he would have given you living water.'" The woman said to him, "Sir, you do not even have a bucket and the cistern is deep; where then can you get this living water? Are you greater than our father Jacob, who gave us this cistern and drank from it himself with his children and his flocks?" Jesus answered and said to her, "Everyone who drinks this water will be thirsty again; but whoever drinks the water I shall give will never thirst; the water I shall give will become in him a spring of water welling up to eternal life." The woman said to him, "Sir, give me this water, so that I may not be thirsty or have to keep coming here to draw water. "I can see that you are a prophet. Our ancestors worshiped on this mountain; but you people say that the lace to worship is in Jerusalem." Jesus said to her, "Believe me, woman, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. You people worship what you do not understand; we worship what we understand, because salvation is from the Jews. But the hour is coming, and is now here, when true worshipers will worship the Father in Spirit and truth; and indeed the Father seeks such people to worship him. God is Spirit, and those who worship him must worship in Spirit and truth." The woman said to him, "I know that the Messiah is coming, the one called the Christ; when he comes, he will tell us everything." Jesus said to her, "I am he, the one who is speaking with you." Many of the Samaritans of that town began to believe in him. When the Samaritans came to him, they invited him to stay with them; and he stayed there two days. Many more began to believe in him because of his word, and they said to the woman, "We no longer believe because of your word; for we have heard for ourselves, and we know that this is truly the savior of the world."

PRAY FOR THE SICK

Jiten Prasad, Sherry Ingram, Baby Kade Benson, Josefina Matias, Maria Martinez-Gonzalez, Lyn & Travis Swan, Alicia Belza, Betty Tecson, Marife Cano, Father Tom, Sr. Emelita Cinco, Teresa Kim Cha, Sabu Martinez, Patricia Diokno, Melita Mendoza, Joe Quizon, Robert Mondoy, Jack Fernandez, Bert Tomas, Mario & Emma Dolor, Elouise Nicolas, Benedict Cha, Aida Ortega, Leslie Zelaya, Apolo Alcantara, Mila Estrada, Jovita Domingo, Jesse Unpingco, Linda Geoffroy, Gundalino Acomponado, Neil Joseph, and all those in the Parish who are sick and all those listed in the Book of Intention.

If you would like a name added to the prayer list, please call the rectory 925-458-4718..

Gospel Reflection

The animosity between the Jews and the Samaritans should have prevented the conversation as well. The woman herself alludes to the break from tradition: “How can you, a Jew, ask me, a Samaritan woman, for a drink?” Yet Jesus not only converses with the woman, he also asks to share her drinking vessel, an action that makes him unclean according to Jewish law.

The initial conversation between Jesus and the woman is better understood if we consider the importance of water, especially in the climate of Israel. At first, the woman understands Jesus’ promise of “living water” in a literal sense: “Sir, give me this water, so that I may not be thirsty or have to keep coming here to draw water.” With no running water, the daily trip to the well by the women of the community was of paramount importance. The women of the town would have traveled to the well in the early morning, but this woman came to the well at noon, the hottest time of the day. The timing of her visit is a clear sign that she is an outcast within the Samaritan community. We learn in her conversation with Jesus that she is an outcast because of her “many husbands.”

Behind the conversation lies the animosity and rivalry between the Jews and the Samaritans. Samaritans shared Jewish ancestry, but Samaritans had intermarried with foreigners when they lived under the rule of the Assyrians. Samaritan religion included worship of Yahweh, but was also influenced by the worship of other gods. When the Jews refused Samaritan help in the building of the Temple at Jerusalem, the Samaritans eventually built a temple for themselves at Mt. Gerizim (the same mountain mentioned by the woman at the well). Like the Jews, the Samaritans believed that a Messiah would come.

The high point of the conversation is when Jesus reveals himself to her as the Messiah. His answer to the Samaritan woman’s questions about worship is meant to predict a time when worshiping in truth and spirit will become the way to worship.

After the conversation, the Samaritan woman becomes a disciple. Even though she is an outcast and not a Jew, she returns to her town to lead others to Jesus and to wonder whether she has found the Messiah. The Samaritan townspeople return with her to meet Jesus for themselves, and many are said to come to believe in him.

The significance of the encounter between Jesus and the Samaritan woman has many levels. The first is personal: The woman is herself converted to belief in Jesus as Messiah because he knows her sin but speaks with her just the same. The second is social: Having come to know Jesus as the Messiah, the Samaritan woman becomes an evangelist to her own people.

The third level of the story is educational: Jesus uses his encounter with the Samaritan woman to teach his disciples that God’s mercy is without limit. The disciples return from their shopping quite confused to find Jesus talking with a Samaritan, and a woman at that! But the conversion of the Samaritan townspeople is a foretaste of the kind of open community that will be created among those who believe that Jesus is the Messiah.

<https://www.loyolapress.com/catholic-resources/liturgical-year/sunday-connection/third-sunday-of-lent-cycle-a-sunday-connection/>

Saint Frances of Rome

Saint of the Day: March 9



Frances’ life combines aspects of secular and religious life. A devoted and loving wife, she longed for a lifestyle of prayer and service, so she organized a group of women to minister to the needs of Rome’s poor.

Born of wealthy parents, Saint Frances of Rome found herself attracted to the religious life during her youth. But her parents objected

and a young nobleman was selected to be her husband.

As she became acquainted with her new relatives, Frances soon discovered that the wife of her husband’s brother also wished to live a life of service and prayer. So the two, Frances and Vannoza, set out together—with their husbands’ blessings—to help the poor.

Frances fell ill for a time, but this apparently only deepened her commitment to the suffering people she met. The years passed, and Frances gave birth to two sons and a daughter. With the new responsibilities of family life, the young mother turned her attention more to the needs of her own household.

The family flourished under Frances’ care, but within a few years a great plague began to sweep across Italy. It struck Rome with devastating cruelty and left Frances’ second son dead. In an effort to help alleviate some of the suffering, Frances used all her money and sold her possessions to buy whatever the sick might possibly need. When all the resources had been exhausted, Frances and Vannoza went door to door begging. Later, Frances’ daughter died, and the saint opened a section of her house as a hospital.

Saint Frances of Rome became more and more convinced that this way of life was so necessary for the world, and it was not long before she requested and was given permission to found a society of women bound by no vows. They simply offered themselves to God and to the service of the poor. Once the society was established, Frances chose not to live at the community residence, but rather at home with her husband. She did this for seven years, until her husband passed away, and then came to live the remainder of her life with the society—serving the poorest of the poor.

Saint Frances of Rome is the Patron Saint of:

Motorists

Widows

<https://www.franciscanmedia.org/saint-of-the-day/saint-frances-of-rome/>

BUILDING FUND SECOND COLLECTION

All Building Fund 2nd collection will be for diocesan approved building projects for our parish.

PARISH EVENTS

POPE LEO'S PRAYER INTENTION FOR 2026

March: For disarmament and peace

Let us pray that nations move toward effective disarmament, particularly nuclear disarmament, and that world leaders choose the path of dialogue and diplomacy instead of violence.

Please Pray for the Repose Soul of :

**Jorge Rubillos
Shannon Hernandez
Enrique Sosa**

*May the Perpetual Light shine upon them.
May they Rest in Peace.*

STATIONS OF THE CROSS AFTER ADORATION AT 7PM

- March 6th: Environmental Group
- March 13th: Hispanic Community
- March 20th: Vietnamese Community
- March 27th: Confirmation 3
- April 3rd: Knights of Columbus

MEATLESS FRIDAY SUPPER DOORS OPEN AT 5PM PALIS HALL

- March 6th: Knights of Columbus
- March 13th: Vietnamese Community
- March 20th: Filipino Association
- March 27th: Hispanic Community

COMMUNAL PENANCE

Monday, March 23,rd at 7:00 pm

There will be various priest to hear confessions in English, Spanish & Vietnamese.

WEEK-AT-A-GLANCE

Monday, March 9

- 11:30 am P#2: Legion of Mary
- 7:00 pm Hall & Portables: CCD

Tuesday, March 10

- 7:00 pm Hall: Hispanic Group

Wednesday, March 11

- 11:00 am Hall: SVDP

Thursday, March 12

- 6:30 pm CH: Stations of the Cross(SP)
- 7:00 pm P#2: Divine Mercy (SP)

Friday, March 13

- 5:00 pm Hall: Meatless Friday Supper
- 6:00 pm CH: Adoration
- 7:00 pm CH: Stations of the Cross
- 7:00 pm P#1: Hispanic Choir

Saturday, March 14

- 9:00 am Hall & Portables: CCD

Sunday, March 15

- 12:00 pm Hall: Vietnamese School
- 1:00 pm P#1: St. Joseph Group
- 2:00 pm P#2: Vietnamese Choir

FLOWER OFFERINGS FOR OR IN MEMORY OF:

Anthony Brodie III
Everardo Y Biatriz
Martinez & Carstensen Families

STEWARDSHIP/FINANCE

Sunday Plate March 1: \$ 7,647.00
Assessment: \$45,118.00 - Paid: \$ 3,769.00
Liability Insurance: \$26,753.00 - Paid: \$

Thank you for your contribution n support of the ongoing ministries and needs of our parish

Please make all checks payable to Our Lady Queen of the World Church for first and second collections. Also please put your envelope number on the Memo line.

PALMS FOR PALMS SUNDAY
DO YOU OWN A SAGO PALM
PLANT?

We need donations of Sago Palm leaves for Palm Sunday. If you own some and are able to donate, please bring them to the church hall on Monday, March 23rd, and no later than March 25th. We are requesting help to trim the palms on March 24th and 25th at 10:00 am. Please bring your own trimmers.



EASTER FLOWER FOR ALTAR



Would you like an Easter Lily on our altar in memory of a loved one or to represent your family? We are in need of donations to make our altar more festive as we welcome the Risen Christ once again into our hearts.

Please place your donation in an envelope marked "Easter Lily" with the name of the person or family you want represented. Drop your envelope in the collection basket. All donations must be received by March 31st.



REFUGEE FOSTER CARE INFORMATION SESSION

Refugee Foster Care supports unaccompanied refugee minors fleeing persecution and violence. We are seeking nurturing families to welcome a refugee youth into their home. Join us virtually to learn more!



March 26, 2026
6:30 PM



408-325-5107
snavarro2@ccscc.org

RSVP HERE



SCAN ME



FREE IMMIGRATION WORKSHOPS & CLINICS

WHEN:
EVERY 3RD SATURDAY
OF THE MONTH
10 AM - 2:30 PM

WHERE:
MULTICULTURAL INSTITUTE
3600 MACDONALD AVE.
RICHMOND, CA. 94805

NO REGISTRATION NEEDED.
WALK-INS WELCOME
!FIRST-COME FIRST-SERVED!

SERVICES:

- LEGAL CONSULTATIONS WITH AN IMMIGRATION ATTORNEY
- APPLICATION & RENEWALS OF WORK PERMIT
- RESIDENCY RENEWALS
- ASYLUM APPLICATIONS
- OTHER IMMIGRATION CONSULTATIONS & SERVICES
- REFERRALS TO ORGANIZATIONS
- MANY OTHER SERVICES!

WE SPEAK SPANISH, ENGLISH, & MAM
(INTREPRETATION AVAILABLE)

ORGANIZED BY CITY OF RICHMOND IMMIGRANT LEGAL SERVICES AND OUTREACH PARTNERSHIP



EAST BAY SANCTUARY COVENANT
 Protect. Advocate. Transform.

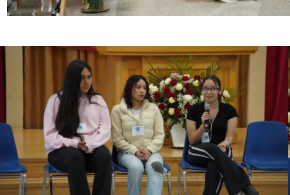




Youth Retreat 2026



February 27-28 & March 1, 2026: Our Lady Queen of the World, Immaculate Heart of Mary,
Good Shepherd and Most Holy Rosary



TRIDUUM SCHEDULE 2026

Holy Thursday: April 2nd

Multi-Cultural Mass at 7:30 pm

Adoration of the Blessed Sacrament in the Hall:

9:00 pm—9:30 pm: Parish Community

9:30 pm—10:15 pm: Filipino Community

10:15 pm—11:00 pm: Hispanic Community

11:00 pm—12:00 am: Vietnamese Community

Good Friday: April 3rd

Seven Last Words: 12:15 pm—3:15 pm:

Guest Speaker: Father Francis Nguyen

Stations of the Cross in Spanish:

6:00 pm in the Hall

Stations of the Cross in English:

6:30 pm in the Church

Veneration of the Cross:

7:00 pm in English; 9:00 pm in Vietnamese

Easter Vigil: Saturday, April 4th

Liturgical Celebration will begin at 7:30 pm

Easter Sunday: April 5

8:00 am, 10:00 am, 12:00 pm: English

2:00 pm: Spanish

4:00 pm: Vietnamese