

Our Lady Queen of the World Church

3155 Winterbrook Drive, Bay Point, CA 94565-3264 - Tel: (925) 458-4718 - Fax: (925) 458-3161
Email: rectory@olqw.org - Website: <http://www.olqw.org> -- <http://facebook.com/olqwbaypoint>



SEVENTEENTH SUNDAY IN ORDINARY TIME

JULY 28, 2024

Fr. Thomas Khue, Parochial Administrator
Deacon Loc Nguyen
Sister Elizabeth Diep Huynh, Bookkeeper
Maria Faye Dolor, Secretary

Office Hours

Monday – Friday: 9:00am—1:00pm

Masses

Saturday Vigil 5:00 pm (English)
7:00 pm (Spanish)

Sunday 8:00 am, 10:00 am, 12 noon (English)
4:00 pm (Vietnamese)

Weekdays: Mon-Fri. 7:30am, Sat. 8:00am
First Friday: 7:30 am with Adoration after Mass

Devotions

Adoration & Benediction: Fridays 6:00pm- 7:30pm
Our Lady of Perpetual Help Novena:
Wednesdays after morning mass
Chaplet of the Divine Mercy: Mondays to Saturdays
after morning mass
Exposition & Benediction : Fridays 6:00pm- 7:30pm

Confessions

Saturday 4:00pm—5:00pm or by appointment

Baptisms

Pre-Baptism classes for parents and godparents held every second Tuesday of the month. Contact the parish office.

* *Spanish Classes*, contact Paty Ruvalcaba 925-395-1835.

* *Vietnamese* baptisms, contact Fr. Thomas Khue at the parish office.

Marriage

Contact the parish office at least six months in advance.

Rene Asuncion, Director of Rel. Ed.

Tel:(925) 458-4574-Website: olqwre.olqw.org

Email:director@olqwre.olqw.org

• Religious Education

RCIA Adults seeking Baptism, Confirmation, Eucharist, or membership in the Catholic Church.

• St. Vincent de Paul

Food pantry opens Saturdays 12:00 noon to 1:30 pm in the Parish hall

Mass Intentions

FOR THE WEEK



Monday, July 29

7:30 am Inocencio & Bernarda Alcantara+

Tuesday, July 30

7:30 am Conrado Malig +

Wednesday, July 31

7:30 am Ria Nair Thanksgiving

Thursday, August 1

7:30 am Debra Solomon +

Friday, August 2

7:30 am Ngan Vu, Mai Dinh, & Tinh Pham +

Saturday, August 3

8:00 am Joseph Nguyen Huynh Khang +

5:00 pm Rosalina Masangcay
Thanksgiving

7:00 pm (SP) Miguel Ruvalcaba +

Sunday, August 4

8:00 am Filamena Villacorta +

10:00 am Pablo Dolor +

12:00 am Ruben & Laurence
San Buenaventura Thanksgiving

4:00 pm (VN)



PARISH ORGANIZATIONS & CONTACTS

Filipino Association: Nerissa Riray,
President (nriray@comcast.net)

Hispanic Association Martha Hernández:
Coordinator (vimaen42@gmail.com) Contacto en
Español: Paty Ruvalcaba 925-395-1835

Columbiettes Leticia Rodrigues, President
925-339-8662

Knights of Columbus Kip Trombley
(gk7164@yahoo.com)

Regina Mundi Guild Leah Abejuela,
925-300-7081 (labejuela@gmail.com)

St. Vincent de Paul Society: Danny Vu,
President SYDPOLOW@gmail.com

Legion of Mary: Danila Loquiao
(dnialoquiao@gmail.com; 925-864-1237)

Vietnamese Association: Hiep David Vu, President
(Davidvu207@gmail.com)

Portrait on the cover:
<https://stillromancatholicafteralltheseyears.com/gospel-of-john-chapter-6/>

GOSPEL READING

Jn 6:1-15

Jesus went across the Sea of Galilee.

A large crowd followed him, because they saw the signs he was performing on the sick. Jesus went up on the mountain, and there he sat down with his disciples. The Jewish feast of Passover was near. When Jesus raised his eyes and saw that a large crowd was coming to him, he said to Philip, "Where can we buy enough food for them to eat?" He said this to test him, because he himself knew what he was going to do. Philip answered him, "Two hundred days' wages worth of food would not be enough for each of them to have a little." One of his disciples, Andrew, the brother of Simon Peter, said to him, "There is a boy here who has five barley loaves and two fish; but what good are these for so many?" Jesus said, "Have the people recline." Now there was a great deal of grass in that place. So the men reclined, about five thousand in number. Then Jesus took the loaves, gave thanks, and distributed them to those who were reclining, and also as much of the fish as they wanted. When they had had their fill, he said to his disciples, "Gather the fragments left over, so that nothing will be wasted." So they collected them, and filled twelve wicker baskets with fragments from the five barley loaves that had been more than they could eat. When the people saw the sign he had done, they said, "This is truly the Prophet, the one who is to come into the world." Since Jesus knew that they were going to come and carry him off to make him king, he withdrew again to the mountain alone.

PRAY FOR THE SICK

Jonah Hansen, Chad Thompson, Viechel Hunter, Logan Kenney, Father Tom, Jasmin Toledo, Carlo Lagarejos, Patricia Diokno, Victoria Lapid, Grace Feliciano, Adele Frijas, Elouise Nicolas, Betty Tecson, Efren Lopez, Debra Solomon, Bert Tomas, Rosalina Masangcay, Patrick Embody, Aida, Rina Anthony, Jerome Francis, Vincent Francis, Joseph S., Kathy Lirio, Mario & Emma Dolor, Theodore Rosauero, Kalia Santos, Lisa Kjome, Lily Francis, Jiten Prasad, Virginia Francis, Sherry Ingram, Jovita Domingo, Aiden Dolor all those in the Parish who are sick and all those listed in the Book of Intention.

If you would like a name added to the prayer list, please call the rectory
925-458-4718.

STEWARDSHIP/FINANCE

Sunday Collection July 21: \$ 4,366.00

Maintenance Fund: \$ 2,078.00

Assessment: \$51,581.00 Paid: \$ 30,088.94

Liability Insurance: \$20,261.00 Paid: \$ 8,104.40

Thank you for your contribution support to sustain the ministries & ongoing needs of our parish.

Please make all checks payable to either "OLQW" or Our Lady Queen of the World for both first and second collections. Also please put your envelope number on the Memo line.



SEVENTEENTH SUNDAY IN ORDINARY TIME

07/28/2024

My Dear OLQW Family,

Instead of my scattered thoughts today, I would like you to reflect on the letter from the Catholic Bishops of California.



A Letter to the Catholic Faithful of California From Your Shepherds

"The joy of love experienced by families is also the joy of the Church," proclaims Pope Francis.

Thus, in celebration of the love found in marriage and family, we, the Catholic bishops of California, are overjoyed to introduce 'Radiate Love' – a new initiative to encourage and inspire marriage. We are embarking on this journey over the next year to celebrate and support marriage and family life among the flock God has entrusted to us.

The institution of marriage is held dear by God. A marriage between a woman and a man is simultaneously a unique expression of the natural human longing for unfailing love, the source of new life and social health, and a key means by which God provides vital information about Himself and human nature. This is because marriage offers a penetrating glimpse into God's identity as a communion of Persons and a model for how He loves us and how we are to love Him and every neighbor.

Today, however, many despair of marriage. Marriage rates are declining. It is increasingly seen as an unattainable luxury by poorer and marginalized Americans. And the ties between marriage and children are breaking, with unfortunate consequences.

Observing these losses and offering to help is not a work of nostalgia or an attempt of religion to lecture politics and society. Nor is it an opinion that everyone should marry. Instead, it is a proposal to advance human happiness and freedom, especially among vulnerable groups. It is also a proposal that harmonizes faith and natural reason, and it arises from the same charitable impulses by which Catholic schools educate children, our social services care for the poor, and our healthcare ministries nurse the sick.

Virtually every culture in every age has greatly supported stable relations between men and women and the children they bear. That is marriage. And today, we have overwhelming empirical evidence across the ideological spectrum justifying this preoccupation. Marriage undergirds human happiness, stability, and prosperity. It is the ideal setting to nurture children to a healthy adulthood. Family instability and absent or uninvolved parents – especially absentee fathers – are linked to poverty, crime, inadequate education and employment, and a whole host of other social ills. The decline of marriage is a leading factor in adult loneliness and the growing income and opportunity gaps between racial and socioeconomic groups.

In short, contemporary evidence soundly rejects decades of baseless claims that marriage constrains freedom and happiness, or that decoupling sex, marriage, and childbearing boosts romantic happiness. Most troubling, the uncritical acceptance of these claims often leads to unforeseen disastrous consequences for children.



Scripture strengthens the evidence from natural reason. In the beginning, the Creator pronounces that “it is not good for the man to be alone” (Gn 2:18). Jesus reaffirms the importance of lifelong marital unity (Mt 19:6). Saint Paul teaches that marriage offers a privileged entry into the mystery of God’s love for His people (Eph 5:32). The Gospel reports Jesus’ admonition that God’s way of loving – faithfully, sacrificially, fruitfully – must also be the measure of human love of neighbor (John 13:34 and 15:8-17).

Saint John Paul II called the family a “[school of love](#).” It is where a man and a woman learn to give and receive the complementary gifts with which they are endowed. It is where family members first learn to love those very near “neighbors” strewn on their path – Good Samaritan-style – patiently, enduringly, mercifully, and even in the face of vast differences. It is how we are enabled to share this love with those outside the family and society.

In the words of Pope Francis, the complementarity in marriage and family life is “[a great treasure... a thing of beauty](#).” It answers human longing for enduring love, is a boon to vulnerable children, the bedrock of a healthy society, a driver of freedom and social equality, and one of God’s most precious gifts to the human race.

With all of this in mind, the Catholic Church in California pledges to redouble its efforts to encourage, celebrate, and accompany dating and married couples through our [Radiate Love](#) initiative. We invite Catholic couples in all seasons of their lives to engage in their parishes and visit the website frequently in the year ahead. There you will find resources and suggestions to help bring the joy of the Lord’s grace into your relationship and family life, just as Jesus brought fine wine at the Wedding of Cana. Please accept this initiative as our gift of hope for marriage and family life.

May almighty God bless you and keep you always,
The Catholic Bishops of California



Cardinal Robert W. McElroy
Diocese of San Diego

Archbishop José H. Gomez
Archdiocese of Los Angeles

Archbishop Salvatore J. Cordileone
Archdiocese of San Francisco

Bishop Michael C. Barber SJ
Diocese of Oakland

Bishop Joseph V. Brennan
Diocese of Fresno

Bishop Oscar Cantú
Diocese of San Jose

Bishop Myron J. Cotta
Diocese of Stockton

Bishop Daniel E. Garcia
Diocese of Monterey

Bishop Alberto Rojas
Diocese of San Bernardino

Bishop Jaime Soto
Diocese of Sacramento

Bishop Kevin W. Vann
Diocese of Orange

Bishop Robert F. Vasa
Diocese of Santa Rosa





In many important ways, John's Gospel uses the miracle of the multiplication of the loaves and fishes to teach about the Eucharist. Like the Last Supper, this miracle is said to have occurred near the time of the Jewish feast of Passover. (In John's Gospel three Passovers are identified.) Jesus' language is similar to the language he used at the Last Supper as reported in the Synoptic Gospels. John's description of this event also anticipates the Messianic banquet of heaven, as the crowd reclines and all hungers are satisfied with abundance. This connection is further amplified by the response of the crowd, who wants to make Jesus a king. John is teaching us that each time we celebrate the Eucharist, we are anticipating the eternal banquet of heaven.

Recall that John's Gospel tells the story of the Last Supper differently than the Synoptic Gospels. Instead of describing the meal and Jesus' actions with the bread and cup, John describes how Jesus washed his disciples' feet. We hear this Gospel when we remember the Last Supper on Holy Thursday. This recollection of Jesus' action at the Last Supper complements the institution narrative of the Synoptic Gospels and Paul's Letters that we hear repeated at each Mass.

In both stories about the Eucharist—the washing of the disciples' feet and the multiplication of the loaves and the fishes—the Gospel of John teaches us that the Eucharist is an action. Our word Eucharist is taken from the Greek language and describes an action: “to give thanks.” In the Eucharist we are fed by Jesus himself, and we are sent to serve others.

John's Gospel notes the detail that the bread blessed and shared with the crowd are barley loaves. This is the food of the poor. It reminds us that God feeds and nourishes us, fulfilling our physical needs as well as our spiritual ones. In the Eucharist, we are sent to serve the poorest among us.

The story of the multiplication of the loaves and the fishes recalls a particular aspect of the Mass. In this miracle, Jesus transforms a young boy's offering of five barley loaves and two fish. In the offertory at Mass, we present the fruits of our labors, represented by bread and wine. These gifts, given to us first by God as grain and fruit, are returned to God in our offering of thanksgiving. God in turn transforms our gifts, making this bread and wine the very Body and Blood of Jesus. We also offer ourselves in this exchange, and we, too, are transformed by the Eucharist.

<https://www.loyolapress.com/catholic-resources/liturgical-year/sunday-connection/17th-sunday-of-ordinary-time-b-sunday-connection/>

ST. IGNATIUS OF LOYOLA

Saint of the Day: July 31



The founder of the Jesuits was on his way to military fame and fortune when a cannon ball shattered his leg. Because there were no books of romance on hand during his convalescence, Ignatius whiled away the time reading a life of Christ and lives of the saints. His conscience was deeply touched, and a long, painful turning to Christ began. Having seen the Mother of God in a vision, he made a pilgrimage to her shrine at Montserrat near Barcelona. He remained for almost a year at nearby Manresa, sometimes with the Dominicans, sometimes in a pauper's hospice, often in a cave in the hills praying. After a period of great peace of mind, he went through a harrowing trial of scruples. There was no comfort in anything—prayer, fasting, sacraments, penance. At length, his peace of mind returned. It was during this year of conversion that Ignatius began to write down material that later became his greatest work, the *Spiritual Exercises*.

He finally achieved his purpose of going to the Holy Land, but could not remain, as he planned, because of the hostility of the Turks. Ignatius spent the next 11 years in various European universities, studying with great difficulty, beginning almost as a child. Like many others, his orthodoxy was questioned; Ignatius was twice jailed for brief periods.

In 1534, at the age of 43, he and six others—one of whom was Saint Francis Xavier—vowed to live in poverty and chastity and to go to the Holy Land. If this became impossible, they vowed to offer themselves to the apostolic service of the pope. The latter became the only choice. Four years later Ignatius made the association permanent. The new Society of Jesus was approved by Pope Paul III, and Ignatius was elected to serve as the first general.

When companions were sent on various missions by the pope, Ignatius remained in Rome, consolidating the new venture, but still finding time to found homes for orphans, catechumens, and penitents. He founded the Roman College, intended to be the model of all other colleges of the Society.

Ignatius was a true mystic. He centered his spiritual life on the essential foundations of Christianity—the Trinity, Christ, the Eucharist. His spirituality is expressed in the Jesuit motto, *Ad majorem Dei gloriam*—“for the greater glory of God.” In his concept, obedience was to be the prominent virtue, to assure the effectiveness and mobility of his men. All activity was to be guided by a true love of the Church and unconditional obedience to the Holy Father, for which reason all professed members took a fourth vow to go wherever the pope should send them for the salvation of souls.

<https://www.franciscanmedia.org/saint-of-the-day/saint-ignatius-of-loyola/>

PARISH EVENTS

POPE FRANCIS' MONTHLY PRAYER INTENTIONS:

July 2024: For the pastoral care of the sick

We pray that the Sacrament of the Anointing of the Sick confer to those who receive it and their loved ones the power of the Lord and become ever more a visible sign of compassion and hope for all.

DEVOTION TO OUR LADY



Tuesday, August 13, 2024
Our Lady of La Vang

Friday, September 13, 2024
Our Lady of Guadalupe

Monday, October 14, 2024
Our Lady of the World

ALL DEVOTIONS WILL START AT 7:00 PM AT THE HALL FOR PROCESSION WITH ROSARY, FOLLOWED BY MASS.

Please Pray for the Repose Soul of :

Kathleen Embody
Rodolfo Dimalanta
Jack Mallet
Rena De Marco
Bob Hoppenhauer
Nancy Dongallo
Leslie Gehrke
Michael Gott
George Wildes
Debra Solomon

*May the Perpetual Light shine upon them.
May they Rest in Peace.*

FILIPINO ASSOCIATION:

The Filipino Association is now accepting applications for the San Pedro Calunsod and San Lorenzo Scholarships for 2024. The applications are available on the table at the entrance of the Church or on the Church website. Deadline for submission of application will be July 31, 2024.

WEEK-AT-A-GLANCE

Monday, July 29

Tuesday, July 30

7:00 pm Hall: Knights of Columbus

Wednesday, July 31

11:30 am P#2: Legion of Mary

Thursday, August 1

7:00 pm P#2: Divine Mercy Prayer(SP)

Friday, August 2

7:00 pm P#1: Hispanic Choir

Saturday, August 3

8:00 am Hall: CCD Teachers' Meeting

12:00 pm Hall: St. Vincent de Paul

3:30 pm Hall: Bingo Set-up

6:00 pm Hall: BINGO

Sunday, August 4

7:00 pm Hall: Hispanic Community

2:00 pm Hall: Vietnamese Community

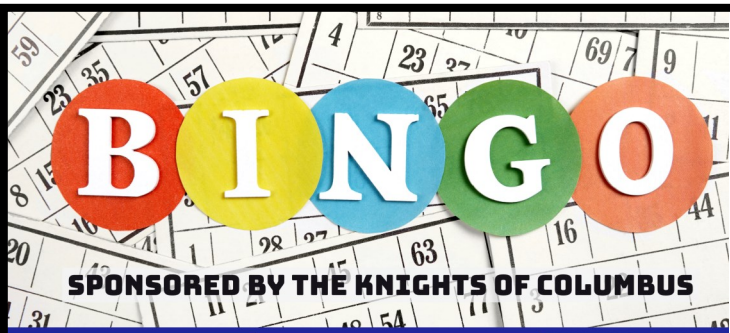
2:00 pm P#2: Vietnamese Choir

TRƯỜNG VIỆT NGŨ

Trường Việt ngữ sẽ khai giảng vào tháng 9, 2024. Vậy xin quý phụ huynh nhận đơn ghi danh cho các em sau Thánh Lễ Chúa nhật (lúc 4 giờ chiều). Hạn chót nộp đơn ngày 15 tháng 8 năm 2024. Muốn biết thêm chi tiết xin liên lạc với sơ Diệp (Sr. Elizabeth) tại văn phòng Giáo xứ sáng Thứ Ba, Thứ Tư và Thứ Sáu. Tel: 925 458 4718 hoặc Email: rectory@olqw.org.
Xin cảm ơn.

HALL EXPANSION CAPITAL CAMPAIGN

The Building Fund 2nd collection will be for the Hall Expansion Capital Campaign. Your generosity is greatly appreciated.
Thank you.




Saturday
AUGUST 3
DOORS OPEN
AT 6:00 PM



RELIGIOUS EDUCATION:



Registration for 2024-2025 Religious Education Classes is now open. Please see Mr. Rene Asuncion at the CCD office to register. You may also pick up a registration form at the rectory.

Classes will begin for Saturday Classes K-Gr.5, First Holy Communion and Prep on **Saturday, August 17th at 9:00 am**. Monday Classes Gr.6-Confirmation 3 and RCIA will begin on **Monday, August 19th at 7:00 pm**.

CCD TEACHERS:

Please be advised that the meeting for this coming school year will be on August 3, 2024, Saturday from 8 am -1 pm.

Please invite any one you know who might be interested in sharing their faith knowledge to the youth of OLQW community.

Healing Mass with Anointing of the Sick
Saturday, August 10th at 10:00 am

The Church encourage all the faithful, especially the elderly, those seriously ill or anticipating surgery, to attend this Holy Mass.

The Anointing Mass is not only for the elderly or sick but for all of us, so that we too receive HEALING spiritually or physically from our Merciful God.

(Please note there will be no 8 am mass this day)

Ways to Give / Maneras de donar



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oakdiocese.org/bishops-ministries-appeal

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MANY MINISTRIES ONE CHURCH
BISHOP'S MINISTRIES APPEAL 2024

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CAMPAÑA PARA LOS MINISTERIOS DEL OBISPO DE OAKLAND

We also accept gifts of stock. For more information, please contact the Office for Mission Advancement at 510-267-8314.

También aceptamos donaciones de acciones. Para obtener más información, comuníquense con la Oficina para el Avance de la Misión al 510-267-8314.

Payments should be mailed directly to:
Los pagos deben enviarse por correo directamente a:

Diocese of Oakland | 2121 Harrison Street, Suite 100 | Oakland, CA 94612
Attention: 2024 Bishop's Ministries Appeal

All contributions to the Bishop's Ministries Appeal are tax deductible to the full extent of the law.

Todas las contribuciones a la Campaña de los Ministerios del Obispo son deducibles de impuestos en todo el peso de la ley.