# Our Lady Queen of the World Church

3155 Winterbrook Drive, Bay Point, CA 94565-3264 - Tel: (925) 458-4718 - Fax: (925) 458-3161 Email: rectory@olqw.org - Website: http://www.olqw.org -- http://facebook.com/olqwbaypoint



# THIRTEENTH SUNDAY IN ORDINARY TIME

**JUNE 30, 2024** 

Fr. Thomas Khue, Parochial Administrator Deacon Loc Nguyen Sister Elizabeth Diep Huynh, Bookkeeper Maria Faye Dolor, Secretary

#### **Office Hours**

Monday - Friday: 9:00am—1:00pm

#### Masses

Saturday Vigil 5:00 pm (English)

7:00 pm (Spanish)

Sunday 8:00 am, 10:00 am, 12 noon (English)

4:00 pm (Vietnamese)

Weekdays: Mon-Fri. 7:30am, Sat. 8:00am First Friday: 7:30 am with Adoration after Mass

## Devotions

Adoration & Benediction: Fridays 6:00pm-7:30pm

Our Lady of Perpetual Help Novena: Wednesdays after morning mass

Chaplet of the Divine Mercy: Mondays to Saturdays

after morning mass

Exposition & Benediction: Fridays 6:00pm-7:30pm

#### **Confessions**

Saturday 4:00pm—5:00pm or by appointment

#### **Baptisms**

Pre-Baptism classes for parents and godparents held every second Tuesday of the month. Contact the parish office.

\* Spanish Classes, contact Paty Ruvalcaba 925-395-1835.

\* *Vietnamese* baptisms, contact Fr. Thomas Khue at the parish office.

#### Marriage

Contact the parish office at least six months in advance.

Rene Asuncion, Director of Rel. Ed.

Tel:(925) 458-4574-Website: olqwre.olqw.org

Email:director@olqwre.olqw.org

#### • Religious Education

**RCIA** Adults seeking Baptism, Confirmation, Eucharist, or membership in the Catholic Church.

#### • St. Vincent de Paul

Food pantry opens Saturdays 12:00 noon to 1:30 pm in the Parish hall



Monday, July 1

7:30 am Martha Noronha +

Tuesday, July 2

7:30 am Visitacion Bassig & Rogelio

Lozada +

Wednesday, July 3

7:30 am Jun Fontecha Thanksgiving

Thursday, July 4

7:30 am Vicente Dang Xuan Hoa +

Friday, July 5

7:30 am Ngan Vu, Mai Dinh &

Tinh Pham +

Saturday, July 7

8:00 am Joseph Nguyen Huynh Khang +

5:00 pm Sasi p. Nair + 7:00 pm (SP) Pedro Muro +

Sunday, July 7

8:00 am Xavier Joseph Thanksgiving 10:00 am Gonzalo & Ernesta Asuncion + 12:00 am Sotero & Teodora Cinco +

4:00 pm (VN)



# PARISH ORGANIZATIONS & CONTACTS

**Filipino Association:** Nerissa Riray, President (nriray@comcast.net)

**Hispanic Association** Martha Hernández: Coordinator (vimaen42@gmail.com) Contacto en Español: Paty Ruvalcaba 925-395-1835

**Columbiettes** Leticia Rodrigues, President 925-339-8662

**Knights of Columbus** *Kip Trombley (gk7164@yahoo.com)* 

**Regina Mundi Guild** Leah Abejuela, 925-300-7081 (labejuela@gmail.com)

**St. Vincent de Paul Society:** Danny Vu, President <u>SVDPOLQW@gmail.com</u>

Legion of Mary: Danila Loquiao

(dnilaloquiao@gmail.com; 925-864-1237)

**Vietnamese Association:** *Hiep David Vu, President* (Davidvu207@gmail.com)

(Barrarii20) (agman.com

Portrait on the cover:

https://www.churchofjesuschrist.org/study/manual/new-testament-seminary-student-manual-2023/mark-5-21-24-35-43?lang=eng



When Jesus had crossed again in the boat to the other side, a large crowd gathered around him, and he stayed close to the sea. One of the synagogue officials, named Jairus, came forward. Seeing him he fell at his feet and pleaded earnestly with him, saying, "My daughter is at the point of death. Please, come lay your hands on her that she may get well and live." He went off with him, and a large crowd followed him and pressed upon him.

While he was still speaking, people from the synagogue official's house arrived and said, "Your daughter has died; why trouble the teacher any longer?" Disregarding the message that was reported, Jesus said to the synagogue official, "Do not be afraid; just have faith." He did not allow anyone to accompany him inside except Peter, James, and John, the brother of James. When they arrived at the house of the synagogue official, he caught sight of a commotion, people weeping and wailing loudly. So he went in and said to them, "Why this commotion and weeping? The child is not dead but asleep." And they ridiculed him. Then he put them all out. He took along the child's father and mother and those who were with him and entered the room where the child was. He took the child by the hand and said to her, "Talitha koum," which means, "Little girl, I say to you, arise!" The girl, a child of twelve, arose immediately and walked around. At that they were utterly astounded. He gave strict orders that no one should know this and said that she should be given something to eat.

#### PRAY FOR THE SICK

Jonah Hansen, Chad Thompson, Viechel Hunter, Logan Kenney, Father Tom, Jasmin Toledo, Carlo Lagarejos, Patricia Diokno, Victoria Lapid, Grace Feliciano, Adele Frijas, Elouise Nicolas, Betty Tecson, Efren Lopez, Debra Solomon, Bert Tomas, Rosalina Masangcay, Patrick Embody, Aida, Rina Anthony, Jerome Francis, Vincent Francis, Joseph S., Kathy Lirio, Mario & Emma Dolor, Theodore Rosauro, Kalia Santos, Lisa Kjome, Lily Francis, Jiten Prasad, Virginia Francis, Sherry Ingram, Jovita Domingo, Aiden Dolor all those in the Parish who are sick and all those listed in the Book of Intention.

If you would like a name added to the prayer list, please call the rectory 925-458-4718.

## STEWARDSHIP/FINANCE

Sunday Collection June 23: \$ 5,025.00 Mission Co-Op: \$ 3,049.00 Assessment: \$51,581.00 Paid: \$ 25,790.52 Liability Insurance: \$20,261.00 Paid: \$ 8,104.40

Thank you for your contribution support to sustain the ministries & ongoing needs of our parish.

Please make all checks payable to either "OLQW" or Our Lady Queen of the World for both first and second collections. Also please put your envelope number on the Memo line.



# THIRTEENTH SUNDAY IN ORDINARY TIME

06/30/2024

Here are some of my scattered thoughts.....

My Dear OLQW Family,

- 1. Thank you on behalf of the Fraternity Missionary of Mary for the generous response to the Mission Coop last week of \$3,049.00. May the good Lord bless you in abundance.
- 2. This weekend's Gospel portrays an example of Christ's healing power in a uncommonly moving scene, but it also reminds us that God helps those who help themselves. Healing was at the center of Jesus' public ministry and his healing ministry extended to both body and soul. He went around the whole of Galilee curing whatever illness or infirmity people had. By healing people, Jesus also filled them with the lifegiving presence of God. The healing actions of Jesus were themselves a message—Jesus came to set people free. We, the Church, in every age is to continue the healing ministry which Jesus began through his miracles. As Christians, we are called to the ministry in one way or another. All of us are called to represent God by Christ-like actions everyday and nobody can be excused from caring for each other. We are called to be healers, since healing so often takes place in doing the simple ordinary things in life...that are so often neglected or taken for granted. Today's Mass reminds us of the generosity of our God who became poor for our sake. We are receivers of the richness of God's many blessings and now we are asked to go out and share the same richness with others.

Prayers and love, Father Tom



Today's Gospel reports two stories of healing. One story tells us about a father's great love for his dying daughter. The other story tells us about a desperate woman who risks much as she seeks healing from Jesus. In each story, the request for healing is itself a courageous act of faith, and yet very different circumstances are represented by the lives of each suffering person.

Jairus is described as a synagogue official, a man of considerable standing in the Jewish community. Distraught over his daughter's poor health, he approaches Jesus and asks him to heal her. Although Mark doesn't provide many details, we can imagine that his daughter has been ill for some time and that her condition is deteriorating.

As Jesus leaves with Jairus, Mark describes a second person who seeks healing from Jesus, a woman with a hemorrhage. This woman secretly touches Jesus from behind and is immediately cured. In response, Jesus turns and asks who touched him. Jesus' disciples, always a little clueless in Mark's Gospel, help us envision the scene. The crowds are pushing in on Jesus, and yet he, knowing that power has gone out of him, asks who touched him. The woman could have remained anonymous, yet at Jesus' question she steps forward and acknowledges what she has done. Jesus responds by acknowledging her as a model of faith and sends her away in peace.

At this point, we can imagine Jairus's impatience with Jesus; his daughter is dying and Jesus hasn't helped him yet. As if to build a sense of urgency, messengers suddenly arrive and confirm Jairus's worst fear: his daughter has died. Jesus curiously ignores their message and reassures Jairus. When they arrive at Jairus's home, they find family and friends mourning the girl's death. Jesus enters the room of the dead girl, takes her by the hand, and instructs her to arise. Jairus's faith in Jesus has not been in vain; his daughter is restored to life.

The contrasts between Jairus and the woman with the hemorrhage are stark and revealing. One is a man, the other is a woman. One is a public official, an important person in the community. The other is a woman who has lost everything to find a cure to a condition that separated her from the community. One approaches Jesus publicly. The other approaches Jesus secretly. Yet in each case, faith leads them to seek out Jesus in their time of need.

The Gospel concludes with Jesus' instructions to remain silent about this miracle. This is typical of Mark's Gospel and is sometimes referred to as the messianic secret. Repeatedly, those who witness Jesus' power and authority are instructed to not speak of what they have witnessed. These instructions appear impossible to obey, and it is difficult to understand the purpose of these instructions. But in each case, they seem to emphasize the fact that each individual, including the reader of Mark's Gospel, must, in the end, make his or her own judgment about Jesus' identity. Each individual must make his or her own act of faith in affirming Jesus as God's Son.

# ST. ANTHONY ZACCARIA

Saint of the Day: July 5



At the same time that Martin Luther was attacking abuses in the Church, a reformation within the Church was already being attempted. Among the early movers of the Counter-Reformation was Anthony Zaccaria. His mother became a widow at 18, and devoted herself to the spiritual education of her son. He received a medical doctorate at 22, and while working among the poor of his native Cremona in Italy, was attracted to the religious apostolate. He renounced his rights to any future inheritance, worked as a catechist, and was ordained a priest at the age of 26. Called to Milan in a few years, he laid the foundations of three religious congregations, one for men, one for women, and an association of married couples. Their aim was the reform of the decadent society of their day, beginning with the clergy, religious, and lay people.

Greatly inspired by Saint Paul—his congregation is named the Barnabites, after the companion of that saint—Anthony preached with great vigor in church and street, conducted popular missions, and was not ashamed of doing public penance.

Anthony encouraged such innovations as the collaboration of the laity in the apostolate, frequent Communion, the Forty Hours devotion, and the ringing of church bells at 3:00 p.m. on Fridays. His holiness moved many to reform their lives, but as with all saints, it also moved many to oppose him. Twice his community had to undergo official religious investigation, and twice it was exonerated.

While on a mission of peace, Anthony became seriously ill and was brought home for a visit to his mother. He died at Cremona at the age of 36.

Reflection

The austerity of Anthony's spirituality and the Pauline ardor of his preaching would probably "turn off" many people today. When even some psychiatrists complain at the lack of a sense of sin, it may be time to tell ourselves that not all evil is explained by emotional disorder, subconscious and unconscious drives, parental influence, and so on. The old-time "hell and damnation" mission sermons have given way to positive, encouraging, biblical homilies. We do indeed need assurance of forgiveness, relief from existential anxiety, and future shock. But we still need prophets to stand up and tell us, "If we say 'We are without sin,' we deceive ourselves and the truth is not in us" (1 John 1:8).

https://www.franciscanmedia.org/saint-of-the-day/saint-anthony-zaccaria/

## **PARISH EVENTS**

# **POPE FRANCIS' MONTHLY PRAYER INTENTIONS:**

July 2024: For the pastoral care of the sick

We pray that the Sacrament of the Anointing of the Sick confer to those who receive it and their loved ones the power of the Lord and become ever more a visible sign of compassion and hope for all.

# **DEVOTION TO OUR LADY**

Friday, July 12, 2024 Our Lady of Lourdes

Tuesday, August 13, 2024 Our Lady of La Vang

Friday, September 13, 2024 Our Lady of Guadalupe

Monday, October 14, 2024 Our Lady of the World

ALL DEVOTIONS WILL START AT 7:00 PM AT THE HALL FOR PROCESSION WITH ROSARY, FOLLOWED BY MASS,

# **RELIGIOUS EDUCATION:**



Registration for 2024-2025 Religious Education Classes is now open. Please see Mr. Rene Asuncion at the CCD office to register. You may also pick up a registration form at the rectory.

# FLOWER OFFERINGS FOR OR IN MEMORY OF:

Everardo and Biatriz

# **DIVINE MERCY CHAPLET**

Tuesday, July 2, 2024, 7:30 PM
Repeats every first Tuesday of the month

Location: St. Isidore Parish

The Divine Mercy chaplet, a devotion introduced by St. Faustina Kowalska in the mid-20th century, is being offered on the first Tuesday of each month at 7:30 pm. For more information, email mmurray@sichurch.com or divinemercyministry.apostolate@gmail.com, or visit https://www.usccb.org/prayers/divine-mercy-chaplet.

# **WEEK-AT-A-GLANCE**

Monday, July 1

Tuesday, July 2

7:00 pm Hall: Knights of Columbus

Wednesday, July 3

11:30 am P#2: Legion of Mary

Thursday, July 4

7:00 pm P#2: Divine Mercy Prayer (SP) 7:00 pm Hall: Filipino Association

Friday, July 5

7:00 pm P#1: Hispanic Choir 7:00 pm Hall: Filipino Association

Saturday, July 6

10:00 am CH: Baptism

12:00 pm Hall: St. Vincent de Paul 2:00 pm Hall: Filipino Association

Sunday, July 7

2:00 pm P#2: Vietnamese Choir

# Please Pray for the Repose Soul of:

Kathleen Embody
Rodolfo Dimalanta
Jack Mallet
Rena De Marco
Bob Hoppenhauer
Nancy Dongallo
Leslie Gehrke
Michael Gott
George Wildes
Debra Solomon

May the Perpetual Light shine upon them.

May they Rest in Peace.

# HALL EXPANSION CAPITAL CAMPAIGN

The Building Fund 2nd collection will be for the Hall Expansion Capital Campaign.
Your generosity is greatly appreciated.
Thank you.





Sponsored by: Filipino Association of OLQW

# DONATION \$35.00

Pre-paid by July 7, 2024

\$40.00

After July 7, 2024 (Non-refundable)

#### For Ticket Sale or information:

- Shawnie Graham (925) 389-1874
- Nerissa Riray (925) 698-0180
- Jhovee Santos (925) 439-2852

RAFFLE RAFFLE RAFFLE

(Proceeds will benefit Our Lady Queen of the World Church)

WHEN: July 20, 2024 (Saturday)

WHERE: Our Lady Queen of the World Church

3155 Winterbrook Drive, Pittsburg, CA

Sen A A

TIME: 6:00pm Registration 7:00pm DINNER

DJ: Al Palaganas



# Our Lady Queen of the World St. Vincent de Paul

**Weekly Free Food Distribution** Are you or your family in need of food?

- The Our Lady Queen of the World St. Vincent de Paul of Contra Costa County Food Pantry is a weekly service program that serves delicious, healthy groceries to the Contra Costa Community
- Residents of Bay Point & Pittsburg are welcome to use these free services (ID required).
- Every Saturday from 12:00 1:30 PM

In addition to pantry staples like canned vegetables, fruit, beans - beef, chicken, dairy and eggs offered depending on availablity

3155 Winterbrook Dr Bay Point, CA 94565 www.svdp-cc.org





# Serra Catechetical Institute

Do you want to know your Catholic faith better and be able to hand it on more effectively?

The Serra Catechetical Institute (SCI):

- Includes 60 hours of formation in spiritual development, doctrine,
- catechetical process, and methodology. Offers classes in English and Spanish.
- Meets the formation requirements for the basic California Catechist Certificate.

The definitive aim of catechesis is to put people not only in touch but in communion, in intimacy, with Jesus Christ

#### Registrations NOW OPEN for 2024

Cost: \$500 (1-year program) Non-Refundable Registration Fee: \$100 paid at registration. Financial Assistance Avail. upon request. Class size is limited. Early registration is recommended. LAST DAY TO REGISTER IS AUGUST 9<sup>ms</sup>

SCI classes are offered in English and Spanish. For information regarding class registration please contact Jean Evans (510) 267-8357 or <a href="mailto:JEvans@oakdiocese.org">JEvans@oakdiocese.org</a> 8370 or for Information about the program please contact **S**carlett **S**alaverria Ssalaverria@oakdiocese.org or (510) 267-8370.

For more information and to register, visit our website: https://oakdiocese.org/serra-catechetical-institute

# St. Junípero Serra (1713-1784)

Junipero Serra, a Franciscan priest known as the "Apostle of California", traveled on foot more than 24,000 miles to visit each of the nine missions he founded in California to baptize, catechize, and administer the Sacrament of Confirmation. He was beatified by John Paul II in 1998.

"Always go forward, Never turn back."



SCI meets 8:30am-2:00pm One Saturday a Month

Holy Names High School 4660 Harbord Dr. Oakland, CA 94618

\*2024 class dates

September 14 Classes Begin October 12 December No Classes\* January 11, 2025 February 8 March 15 April 12 May 10 June 14 July August 9 No Classes\* September 13 October 11 Graduation Mass & Certification

Sponsored by the Diocese of Oakland's Department for Faith Formation & Evangelizati



- ♦ Would you like to feel the sparks of love again in your marriage?
- ♦ Come receive the tools to keep your marriage full of love and passion.
- ♦ Sign up today to attend one of the upcoming Worldwide Marriage Encounter Weekends on September 20-22 in San Juan Bautista or November 15-17 at San Damiano in Danville or go to <a href="https://wwme.org/apply/">https://wwme.org/apply/</a> to find the date and location that works for you!
- ◆ Early registration is highly recommended. For more information visit our website at: <a href="https://wwme.org/apply/">https://wwme.org/apply/</a> to find the date and location that works for you!



# Ways to Give / Maneras de donar



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**CREDIT CARD / TARJETA DE CRÉDITO** 

We also accept gifts of stock. For more information, please contact the Office for Mission Advancement at 510-267-8314.

También aceptamos donaciones de acciones. Para obtener más información, comuníquense con la Oficina para el Avance de la Misión al 510-267-8314.

Payments should be mailed directly to: Los pagos deben enviarse por correo directamente a:

Diocese of Oakland | 2121 Harrison Street, Suite 100 | Oakland, CA 94612 Attention: 2024 Bishop's Ministries Appeal

All contributions to the Bishop's Ministries Appeal are tax deductible to the full extent of the law.

Todas las contribuciones a la Campaña de los Ministerios del Obispo son deducibles de impuestos en todo el peso de la ley.





