Our Lady Queen of the World Church

3155 Winterbrook Dr., Bay Point, CA 94565-3264 - Tel: (925) 458-4718 - Fax: (925) 458-3161
Email: rectory@olqw.org - Website: http://www.olqw.org -- http://facebook.com/olqwbaypoint

NINETEENTH SUNDAY IN ORDINARY TIME

AUGUST 13, 2023

"O you of little faith, why did you doubt?"
(Matthew 14: 31)

Fr. Thomas Khue, Parochial Administrator
Deacon Loc Nguyen
Sister Elizabeth Diep Huynh, Bookkeeper
Maria Faye Dolor, Secretary

Office Hours
Monday – Friday: 9:00AM - 1:00 PM

Masses
Saturday Vigil 5:00 pm (English)
7:00 pm (Spanish)

Sunday 8:00 am, 10:00 am, 12 noon (English)
4:00 pm (Vietnamese)

Weekdays: Mon-Fri. 7:30AM, Sat. 8:00AM
First Friday: 7:30 am

Devotions
Adoration & Benediction: Fridays 6:00PM- 7:30PM
Our Lady of Perpetual Help Novena:
Wednesdays after morning mass
Chaplet of the Divine Mercy: Mondays & Fridays after morning mass

Confessions
Saturday 3:30PM to 4:30PM or by appointment

Baptisms
Pre-Baptism classes for parents and godparents held every second Tuesday of the month. Contact the parish office.
* ***Spanish Classes***, contact Gladys Giron 925-334-9873.
* ***Vietnamese*** baptisms, contact Fr. Thomas Khue at the parish office.

Marriage
Contact the parish office at least six months in advance.

Rene Asuncion, Director of Rel. Ed.
Tel:(925) 458-4574-Website: olqwre.olqw.org
Email:director@olqwre.olqw.org

- **Religious Education**

RCIA Adults seeking Baptism, Confirmation, Eucharist, or membership in the Catholic Church.

- **St. Vincent de Paul**

Food pantry opens Saturdays 12:00 noon to 1:30 pm in the Parish hall

Mass Intentions FOR THE WEEK

Monday, August 14
7:30 am Serafin & Rosario Arrivas+
Tuesday, August 15
8:00 am Ngan Vu, Mai Dinh, & Tinh Pham+
7:30 pm Assumption of the Blessed Virgin Mary
Wednesday, August 16
7:30 am Shawnie Graham Thanksgiving
Thursday, August 17
7:30 am Randy Cruz Thanksgiving
Friday, August 18
7:30 am Ebias & Vicente Families
Saturday, August 19
8:00 am Father Peter Thanksgiving
5:00 pm Ngan Vu, Mai Dinh, & Tinh Pham+
7:00 pm (SP) Leslie Avelar Thanksgiving
Sunday, August 20
8:00 am Mai & Sean Tran's Intentions
10:00 am Lynn Thomas Rice+
12:00 nn Felipa Malbog+
4:00 pm (VN)

MINISTRIES

PARISH ORGANIZATIONS & CONTACTS

Filipino Association: *Nerissa Riray, President (nriray@comcast.net)*

Hispanic Association *Martha Hernández: President (vimaen42@gmai.com) Contacto en Español: Gladys Giron 925-334-9873*

Columbiettes *Leticia Rodrigues, President 925-339-8662*

Knights of Columbus *Kip Trombley (gk7164@yahoo.com)*

Regina Mundi Guild *Leah Abejuela, 925-300-7081 (labejuela@gmail.com)*

St. Vincent de Paul Society: *Danny Vu, President SVDPOLQW@gmail.com*

Legion of Mary: *Danila Loquiao (dnilaloquiao@gmail.com; 925-864-1237)*

Vietnamese Association: *Hiep David Vu, President (Davidvu207@gmail.com)*

Portrait on the cover:
https://caritas.us/blog/have-faith-do-not-be-afraid-matthew-14-22-33

GOSPEL READING
Mt. 14: 22-33

After he had fed the people, Jesus made the disciples get into a boat and precede him to the other side, while he dismissed the crowds. After doing so, he went up on the mountain by himself to pray. When it was evening he was there alone. Meanwhile the boat, already a few miles offshore, was being tossed about by the waves, for the wind was against it. During the fourth watch of the night, he came toward them walking on the sea. When the disciples saw him walking on the sea they were terrified. "It is a ghost," they said, and they cried out in fear. At once Jesus spoke to them, "Take courage, it is I; do not be afraid." Peter said to him in reply, "Lord, if it is you, command me to come to you on the water." He said, "Come." Peter got out of the boat and began to walk on the water toward Jesus. But when he saw how strong the wind was he became frightened; and, beginning to sink, he cried out, "Lord, save me!" Immediately Jesus stretched out his hand and caught Peter, and said to him, "O you of little faith, why did you doubt?" After they got into the boat, the wind died down. Those who were in the boat did him homage, saying, "Truly, you are the Son of God."

PRAY FOR THE SICK

Joe Quizon, Jasmin B. Toledo, Thomas Solis, Anecito Montecillo, Katt Embody, Raul Gonzalez, Fr. Tom, Narciso Fontecha, Victoria Lapid, Danilo Henson, Eduardo Sahulga, Eva Panugaling, Edgar Villacorta, Lisa Jott, Betty Tecson, Eleccion Elevazo, Victor Mendoza, Rosalina Masangcay, Proceso Beleza, Patricia Diokno, Mario & Emma Dolor, Jovita Domingo, Elizabeth Zamora, all those in the Parish who are sick and all those listed in the Book of Intention.

If you would like a name added to the prayer list, please call the rectory 458-4718.

STEWARDSHIP/FINANCE

Sunday Plate August 6: $4,657.50

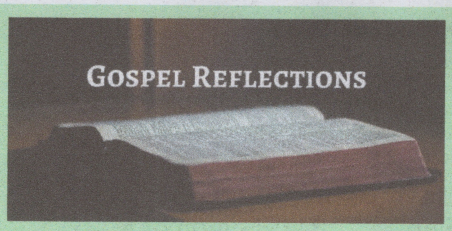
Building Fund: $2150.00

2023 Insurance: Total:$19,534.00 Paid: $ 14,659.00

2023 Assessment: Total: $43,805.00 Paid: $ 29,205.00

Thank you for your contribution support to sustain the ministries & ongoing needs of our parish.

Please make all checks payable to either "OLQW" or Our Lady Queen of the World for both first and second collections. Also please put your envelope number on the Memo line.



Today's Gospel directly follows last week's account of Jesus feeding a crowd of more than 5,000 people with just five loaves of bread and two fish. For the sake of the crowds, Jesus had postponed his time of solitude. Now, at last, Jesus finds some time for quiet and prayer. He sends his disciples ahead of him by boat, dismisses the crowds, and then withdraws to the mountain to pray.

The disciples do not fare well. They struggle to weather the wind and waves, making little progress in their journey. We are reminded of a previous story in Chapter 8 of Matthew's Gospel, when Jesus calms the seas. This time, however, Jesus does not calm the seas, and the disciples do not express fear until they see Jesus walking toward them on the water. In this story it is not the storm that is feared but the sight of Jesus before them, whom they mistake for a ghost.

Clues like these suggest that this story is about the disciples' growing understanding of the identity of Jesus. In continuity with last week's Gospel about the feeding of the multitude, today's Gospel is also about what the disciples' faith in Jesus will enable them to do. In last week's Gospel, when the disciples see the crowds, they ask Jesus to send the crowds away. Jesus turns the situation around, telling the disciples to feed the crowd with the provisions that they have. Both of these Gospels tell us much about ministry.

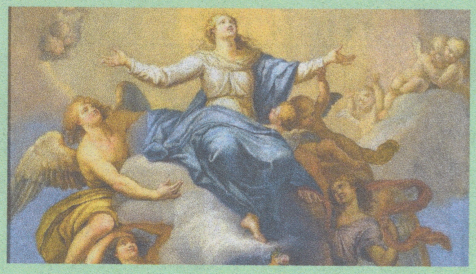
Jesus calls to the disciples and calms their fears. He is not a ghost. The impulsive Peter seeks proof that the person is indeed Jesus. He asks Jesus to call him out onto the water, and Jesus grants this request. Peter's fear and doubt overtake him, however, once he is walking on the water. Jesus reaches out to Peter and saves him. When Jesus and Peter enter the boat, Matthew reports that the wind ceases, and the disciples confess that Jesus is the Son of God.

Faith in Jesus will enable the disciples to do the work that Jesus has done. Peter walks on water. The five loaves and two fish feed a multitude of people. The disciples can and will participate in the work of the kingdom of heaven. When Peter fears and doubts the person of Jesus, however, he falters. Peter's example teaches us that true Christian ministry emerges from the faith that Jesus is the Messiah, God's only Son.

https://www.loyolapress.com/catholic-resources/liturgical-year/sunday-connection/19th-sunday-in-ordinary-time-a-sunday-connection/

Assumption of the Blessed Virgin Mary

Saint of the Day: August 15



On November 1, 1950, Pope Pius XII defined the Assumption of Mary to be a dogma of faith: "We pronounce, declare and define it to be a divinely revealed dogma that the immaculate Mother of God, the ever Virgin Mary, having completed the course of her earthly life, was assumed body and soul to heavenly glory." The pope proclaimed this dogma only after a broad consultation of bishops, theologians and laity. There were few dissenting voices. What the pope solemnly declared was already a common belief in the Catholic Church.

We find homilies on the Assumption going back to the sixth century. In following centuries, the Eastern Churches held steadily to the doctrine, but some authors in the West were hesitant. However by the 13th century there was universal agreement. The feast was celebrated under various names—Commemoration, Dormition, Passing, Assumption—from at least the fifth or sixth century. Today it is celebrated as a solemnity.

Scripture does not give an account of Mary's assumption into heaven. Nevertheless, Revelation 12 speaks of a woman who is caught up in the battle between good and evil. Many see this woman as God's people. Since Mary best embodies the people of both Old and New Testaments, her assumption can be seen as an exemplification of the woman's victory.

Furthermore, in 1 Corinthians 15:20, Paul speaks of Christ's resurrection as the first fruits of those who have fallen asleep.

Since Mary is closely associated with all the mysteries of Jesus' life, it is not surprising that the Holy Spirit has led the Church to believe in Mary's share in his glorification. So close was she to Jesus on earth, she must be with him body and soul in heaven.

Reflection

In the light of the Assumption of Mary, it is easy to pray her Magnificat (Luke 1:46–55) with new meaning. In her glory she proclaims the greatness of the Lord and finds joy in God her savior. God has done marvels to her and she leads others to recognize God's holiness. She is the lowly handmaid who deeply reverenced her God and has been raised to the heights. From her position of strength she will help the lowly and the poor find justice on earth, and she will challenge the rich and powerful to distrust wealth and power as a source of happiness.

https://www.franciscanmedia.org/saint-of-the-day/assumption-of-the-blessed-virgin-mary/

PARISH EVENTS

DEVOTION TO OUR LADY

Wednesday, September 13: Our Lady of Guadalupe
Friday, October 13: Our Lady Queen of the World

ALL DEVOTIONS WILL START AT 7:30 PM AT THE HALL FOR PROCESSION WITH ROSARY, FOLLOWED BY MASS.

POPE FRANCIS' MONTHLY PRAYER INTENTIONS: AUGUST 2023: FOR WORLD YOUTH DAY

For World Youth Day, We pray the World Youth Day in Lisbon will help young people to live and witness the Gospel in their own lives.

Trường Việt Ngữ

Để chuẩn bị cho năm học 2023 -2024, xin quí phụ huynh nhận đơn ghi danh cho các em sau Thánh Lễ Chúa nhật (lúc 4 giờ chiều). Hạn chót nộp đơn ngày 31 tháng 8 năm 2023. Muốn biết thêm chi tiết xin liên lạc với sơ Diệp (Sr. Elizabeth) tại văn phòng Giáo xứ sáng Thứ Ba, Thứ Tư và Thứ Sáu

Tel: 925 458 4718 hoặc
Email: diephuynhmtg@gmail.com
Xin cám ơn.

ASSUMPTION OF THE BLESSED VIRGIN MARY

Tuesday, August 15th is the feast of the Assumption of the Blessed Virgin Mary.
There will be mass at 8:00 am and 7:30 pm in English.

WEEK-AT-A-GLANCE

Monday, August 14
11:15 am P#2: Legion of Mary

Tuesday, August 15

Wednesday, August 16

Thursday, August 17
7:00 pm P#2: Divine Mercy Prayer (SP)

Friday, August 18
7:00 pm P#1: Hispanic Choir

Saturday, August 19
8:00 am Hall: Teacher's Meeting
11:00 am CH: Baptism
12:00 pm Hall: St. Vincent de Paul

Sunday, August 20 Hospitality
1:00 pm P#3: St. Joseph Group

RELIGIOUS EDUCATION

Registration for the upcoming school year, 2023-2024 in now open. Please see Mr. Rene Asuncion at the CCD office or come to the Parish office to register. Registration forms are also available on our website. Classes will begin on August 26th. Last day to register will be September 9th.

Teacher's Meeting will be on Saturday, August 19th at 8:00 am.

DIOCESAN EUCHARISTIC REVIVAL CONGRESS DATES

SPANISH CONGRESS WEEKEND	ENGLISH CONGRESS WEEKEND
"Yo Estoy Contigo Siempre" Congreso Diocesano de Avivamiento Eucarístico: 8 de septiembre del 2023 (JOVENES) 5:00pm - 9:30pm 9 de septiembre del 2023 (ADULTOS) 7:00am - 3:30pm	"I Am With You Always" Diocesan Eucharistic Revival Congress: September 15, 2023 (YOUTH) 5:00pm - 9:30pm September 16, 2023 (ADULT) 7:00am - 3:30pm

Transformation in Christ

Imagine if you could obtain the Holy Eucharist from a vending machine. Or order a consecrated host from Amazon. Or buy a couple dozen in bulk at Costco. If you think these are absurd ideas, sacrilegious, and fully un-Catholic, consider yourself in the minority. These days, the vast majority of Catholics are not ready to embrace the real presence of Jesus in the Holy Eucharist (Pew Survey, 2019).

Where is Jesus, where has He gone? If we cannot believe in Our Lord present with us during the Most Holy Sacrifice of the Mass, how will we see Jesus (as Saint Mother Teresa of Calcutta puts it) "in the distressing disguise of the poor." In many ways, our Diocesan Eucharistic Revival initiative asks us to consider the **Big Deal** of Jesus in the Holy Eucharist. The objective is not to get everyone to return to Mass each week (although that is a nice idea), it's not to return the Church to some pedestal or inspire us to read the Bible each day (also a nice idea). Rather, the primary objective of our Eucharistic Revival - the **Big Deal** - is to renew our understanding of and belief in Jesus with us, in that sacred Host, consecrated by the priest during Holy Mass.

We are offered this precious gift every week, but do we really understand and revere the miracle we experience? Our Eucharistic Revival in September is a golden opportunity to spend just part of our day or evening listening to speakers who will inspire us to consider the Holy Eucharist as everything Christ Jesus intended it to be. Perhaps your participation in the Eucharistic Revival will affirm feelings about the Holy Eucharist which have faded like old memories. Perhaps you will be inspired by joining more than a thousand fellow worshipers in pilgrimage to the Cathedral, celebrating God's greatest gift to us, the Body and Blood, Soul and Divinity of His Son, Jesus Christ.

After He experienced Christ's transfiguration, death and resurrection, the Apostle Peter was ultimately driven to establish a community of believers that survives today. It is our obligation to continue to spread the Good News of the Gospel and belief in the Holy Eucharist which is so crucial to our faith tradition. Many of us, myself included, need a revival to reignite the flame of our faith. Now is the time to act!! Don't miss out on the Big Deal!

Deacon Robert Falco
St. Raymond Church, Dublin

REGISTER NOW!

SEPTEMBER 8-9, 2023

SPANISH LANGUAGE TRACK

SEPTEMBER 15-16, 2023

ENGLISH LANGUAGE TRACK

"I Am With You Always"

Diocese of Oakland Eucharistic Revival Congress

Join us for a weekend of renewing
prayer, talks, discussion, Mass,
Adoration, and a public procession
of the Blessed Sacrament

WWW.OAKDIOCESE.ORG/EUCHARISTICREVIVAL2023

EUCHARISTIC REVIVAL CONGRESS SCHE

Eucharistic Revival Congress preachers (both priests and deacons) will celebrate/assist Mass and preach a unified message about the Eucharist and the much-needed Revival that must constantly happen within us. Registration for the Diocesan Eucharistic Revival Congress will be available at the Masses.

July 8

Good Shepherd, Pittsburg
5:30 p.m. – English

St. Joseph, Fremont
5:30 p.m. – English

St. Jarlath, Oakland
5 p.m. – English

July 22

St. Peter Martyr, Pittsburg
7 p.m. – Spanish

St. Joseph the Worker, Berkeley
7 p.m. – Spanish

St. Felicitas, San Leandro
4 p.m. – English

August 5

St. Mark, Richmond
7 p.m. – Spanish

St. Bede, Hayward
6:30 p.m. – Spanish

Holy Spirit, Fremont
5 p.m. – English

St. Joachim, Hayward
4:30 p.m. – English

August 19

St. Perpetua, Lafayette
5 p.m. – English

St. Bonaventure, Concord
5 p.m. – English

St. Joseph, Pinole
6 p.m. – Spanish

September 2

St. Anthony, Oakland
7:30 p.m. – Vietnamese

St. Catherine, Martinez
4:30 p.m. – English

St. Francis, Concord
5:30 p.m. – English

St. Callistus, El Sobrante
5:30 p.m. – English

All Saints, Hayward
7 p.m. – English

Our Lady Queen of the World, Bay Point
5 p.m. – English

Our Lady Queen of the World, Bay Point
7 p.m. – Spanish

St. Leo the Great, Oakland
5 p.m. – English

More information:
www.oakdiocese.org/eucharisticrevival

Register for the Diocesan Eucharistic Revival Congress:
Sept. 8-9 (English) and
Sept. 15-16 (Spanish) ●