

# Our Lady Queen of the World Church

3155 Winterbrook Dr., Bay Point, CA 94565-3264 - Tel: (925) 458-4718 - Fax: (925) 458-3161  
Email: [rectory@olqw.org](mailto:rectory@olqw.org) - Website: <http://www.olqw.org> -- <http://facebook.com/olqwbaypoint>



## SECOND SUNDAY IN ORDINARY TIME

JANUARY 16, 2022

*“Jesus did this as the beginning of his signs at Cana in Galilee and so revealed his glory, and his disciples began to believe in him.”  
(John 2: 11)*

*Fr. Thomas Khue, Parochial Administrator*  
*Deacon Loc Nguyen*  
*Sister Elizabeth Diep Huynh, Bookkeeper*  
*Maria Faye Dolor, Secretary*

### Office Hours

Monday – Friday: 9:00AM - 1:00 PM

### Masses

Saturday Vigil 5:00 pm (English)  
7:00 pm (Spanish)

Sunday 8:00 am, 10:00 am, 12 noon (English)  
4:00 pm (Vietnamese)

Weekdays: Mon-Fri. 7:30AM, Sat. 8:00AM  
First Friday: 7:30 pm

### Devotions

Adoration & Benediction: Fridays 6:00PM- 7:30PM  
Our Lady of Perpetual Help Novena:  
Wednesdays after morning mass  
Chaplet of the Divine Mercy: Mondays &  
Fridays after morning mass

### Confessions

Saturday 3:30PM to 4:30PM or by appointment

### Baptisms

Pre-Baptism classes for parents and godparents held every second Tuesday of the month. Contact the parish office.

\* *Spanish Classes*, contact Gladys Giron 925-334-9873.

\* *Vietnamese* baptisms, contact Fr. Thomas Khue at the parish office.

### Marriage

Contact the parish office at least six months in advance.

### Rene Asuncion, Director of Rel. Ed.

Tel:(925) 458-4574-Website: [olqwre.olqw.org](http://olqwre.olqw.org)

Email:[director@olqwre.olqw.org](mailto:director@olqwre.olqw.org)

### • Religious Education

RCIA Adults seeking Baptism, Confirmation, Eucharist, or membership in the Catholic Church.

### • St. Vincent de Paul

Food pantry opens Mondays 9:30AM -11AM in the Parish hall

# Mass Intentions

FOR THE WEEK



## Monday, January 17

7:30 am Swaru & Janet Singh

## Tuesday, January 18

7:30 am Ramon & Adel Frijas Thanksgiving

## Wednesday, January 19

7:30 am Jesus Hernandez Morales †

## Thursday, January 20

7:30 am

## Friday, January 21

7:30 am

## Saturday, January 22

8:00 am

5:00 pm

7:00 pm (SP) Flora Legarza †

## Sunday, January 23

8:00 am Dori David Thanksgiving

10:00 am Richard Asuncion †

12 noon Inocencio Alcantara †

4:00 pm (VN)



### PARISH ORGANIZATIONS & CONTACTS

**Filipino Association:** Nerissa Riray,  
President ([nriray@comcast.net](mailto:nriray@comcast.net))

**Hispanic Association** Antonio Renteria,  
President ([antoniorenteria201@yahoo.com](mailto:antoniorenteria201@yahoo.com))  
Contacto en Español: Gladys Giron 925-334-9873

**Columbiettes** Becky Trombley, Vice President  
925-285-4947 ([kipbecky@yahoo.com](mailto:kipbecky@yahoo.com))

**Knights of Columbus** Manny Rosario  
([gk7164@yahoo.com](mailto:gk7164@yahoo.com))

**Regina Mundi Guild** Leah Abejuela,  
925-300-7081 ([labejuela@gmail.com](mailto:labejuela@gmail.com))

**St. Vincent de Paul Society:** Esther Tilton,  
President ([SYDPOLQW@gmail.com](mailto:SYDPOLQW@gmail.com))

**Legion of Mary:** Danila Loquiao ([dnilaloquiao@gmail.com](mailto:dnilaloquiao@gmail.com))  
925-864-1237)

**Vietnamese Association:** Hiep David Vu, President  
([Davidvu207@gmail.com](mailto:Davidvu207@gmail.com))

### GOSPEL READING

Jn 2:1-11

There was a wedding at Cana in Galilee, and the mother of Jesus was there.

Jesus and his disciples were also invited to the wedding. When the wine ran short, the mother of Jesus said to him, "They have no wine."

And Jesus said to her, "Woman, how does your concern affect me? My hour has not yet come."

His mother said to the servers, "Do whatever he tells you."

Now there were six stone water jars there for Jewish ceremonial washings, each holding twenty to thirty gallons.

Jesus told them, "Fill the jars with water."

So they filled them to the brim.

Then he told them, "Draw some out now and take it to the headwaiter." So they took it.

And when the headwaiter tasted the water that had become wine, without knowing where it came from

— although the servers who had drawn the water knew —, the headwaiter called the bridegroom and said to him, "Everyone serves good wine first, and then when people have drunk freely, an inferior one; but you have kept the good wine until now."

Jesus did this as the beginning of his signs at Cana in Galilee and so revealed his glory, and his disciples began to believe in him.

### PRAY FOR THE SICK

Adele Discipulo, Virgilio Constantino, Francisco Arias, Pacita Grabek, Carmelo Cecilio, Lynn Anderson, Helena Magante, Betty Tecson, Victoria Lapid, Bert Tomas, Po Hyun Cho, Henry Rodgers, Trinidad Crockett, Luz Valenzuela, Portia Montecillo, Viet Anh Le, Patrick Kenney, Logan Kenney, Claire F. Luna, Bertha Baldauf, Ginger Lopez, Nadine Jerez, Jose Leon Zapata, Carolyn Hoppenhauer, Mario Dolor, Paul Lapid, victims of the Coronavirus, all those in the Parish who are sick and all those listed in the Book of Intention.

*If you would like a name added to the prayer list, please call the rectory 458-4718.*

### STEWARDSHIP/FINANCE

Sunday Plate January 9: \$ 6,343

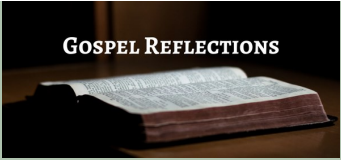
Seminary Diocesan: \$ 2,909

2022 Insurance: Total: \$

2022 Assessment: Total: \$ 44,795.70

*Thank you for your contribution support to sustain the ministries & ongoing needs of our parish.*

Please make all checks payable to either "OLQW" or Our Lady Queen of the World for both first and second collections. Also please put your envelope number on the Memo line.



To situate today's reading within the context of John's Gospel, we note that John's report of this event follows Jesus' call of his first disciples. John tells us that Jesus and his disciples were invited to this wedding at Cana, as was Jesus' mother, Mary. There is no parallel report of this miracle at Cana in the Synoptic Gospels.

In the Church's liturgical history, the wedding feast of Cana is closely associated with the baptism of the Lord and the adoration of the infant Jesus by the Wise Men. In this context, the sign Jesus performs at the wedding feast is celebrated as an epiphany or a manifestation of Jesus' divinity. Yet awareness of Jesus' impending passion and death is ever present in John's Gospel. Even in this report of Jesus' first sign, the language used anticipates Jesus' passion. When Jesus says to his mother that his hour has not yet come, he protests against her wishes in language that John will use again when reporting Jesus' Last Supper with his disciples. When introducing the story of Jesus washing his disciples' feet, John writes that Jesus knew that his hour had come. In John's Gospel, Jesus is very much in command and aware of all that is to happen to him.

Here, as elsewhere in John's Gospel, Mary is not mentioned by name, but is referred to instead as the mother of Jesus. Mary is influential in Jesus' first sign. She will also be present at his Crucifixion, a witness to the final manifestation of his divinity.

John's Gospel describes seven signs that indicate Jesus' identity to his disciples. John never speaks of these signs as miracles because their importance is not in the deed that Jesus performs but in what these deeds indicate about Jesus' identity. Here, as when John describes the other signs, the disciples are said to begin to believe, but no mention is made as to whether the other wedding guests are even aware of what has happened.

Marriage and wedding feasts are metaphors used in Scripture to describe God's salvation and the Kingdom of God. Here at the beginning of Jesus' public ministry, John's Gospel seeks to establish that Jesus is going to re-interpret and fulfill Yahweh's promise to Israel. Jesus establishes the New Covenant. A hint about what this New Covenant will be like is made evident in the deed that Jesus performs. Asked to do something to address the awkward situation that the absence of wine at a wedding feast would create, Jesus' miracle produces vast quantities of wine—six jars holding thirty gallons each are filled to overflowing with choice wine.

This lavish response to a simple human need is a vision for us of the abundance of God's kingdom. It challenges us to respond generously when confronted with human need today. We respond as best we can, fully confident that God can transform our efforts, bringing the Kingdom of God to fulfillment among us.

## ST. ANTHONY OF EGYPT

FEAST DAY: JANUARY 17



The life of Anthony will remind many people of Saint Francis of Assisi. At 20, Anthony was so moved by the Gospel message, “Go, sell what you have, and give to [the] poor” (Mark 10:21b), that he actually did just that with his large inheritance. He is different from Francis in that most of Anthony's life was spent in solitude. He saw the world completely covered with snares, and gave the Church and the world the witness of solitary asceticism, great personal mortification and prayer. But no saint is antisocial, and Anthony drew many people to himself for spiritual healing and guidance.

At 54, he responded to many requests and founded a sort of monastery of scattered cells. Again, like Francis, he had great fear of “stately buildings and well-laden tables.” At 60, he hoped to be a martyr in the renewed Roman persecution of 311, fearlessly exposing himself to danger while giving moral and material support to those in prison. At 88, he was fighting the Arian heresy, that massive trauma from which it took the Church centuries to recover. “The mule kicking over the altar” denied the divinity of Christ.

Anthony is associated in art with a T-shaped cross, a pig and a book. The pig and the cross are symbols of his valiant warfare with the devil—the cross his constant means of power over evil spirits, the pig a symbol of the devil himself. The book recalls his preference for “the book of nature” over the printed word. Anthony died in solitude at age 105.

### Reflection

In an age that smiles at the notion of devils and angels, a person known for having power over evil spirits must at least make us pause. And in a day when people speak of life as a “rat race,” one who devotes a whole life to solitude and prayer points to an essential of the Christian life in all ages. Anthony's hermit life reminds us of the absoluteness of our break with sin and the totality of our commitment to Christ. Even in God's good world, there is another world whose false values constantly tempt us.

Saint Anthony of Egypt is the Patron Saint of:

Butchers  
Gravediggers  
Skin Diseases

<https://www.franciscanmedia.org/saint-of-the-day/saint-anthony-of-egypt>

## PARISH EVENTS

### BAPTISM



To schedule baptisms please contact Faye Dolor at 925-458-4718 or email at [mfmndolor@olqw.org](mailto:mfmndolor@olqw.org).

### *SANTO NINO CELEBRATION*

Our Lady Queen of the World invites you to attend the Nine Day Novena to the Santo Nino beginning January 6 to January 14, 2022, after the morning mass.



*Father in heaven, may we recognize your Son as God even in the lowliness of His human nature and adore Him as our mighty Lord even in the frailty of His childhood. May we follow Him with sincere hearts. Help us to welcome His kingdom among us with the eagerness of a child and to received the reward promised to the humble.*

## FILIPINO ASSOCIATION

Filipino Association Casino Bus Trip scheduled for February 19, 2022 has been cancelled .

### OFFERTORY ENVELOPES

Please drop your Sunday Envelopes in the wooden box in front entrance of the Church or the rectory mail box or mail it to the Church. You can also go online at <https://oakdiocese.org/parish-support> .

## ST. VINCENT DE PAUL



Are you looking for ways to experience God?

Members of the Society of St. Vincent de Paul invite you to share in their ministry of experiencing God in serving people living in poverty. We see Christ in the poor because Jesus told us “whatever you do to the least of my brothers and sisters you do for me.”

Contact Esther Tilton, Society of St. Vincent de Paul Conference President, at 925-597-0303.

### FOOD DRIVE



We will maintain a donation barrel for non perishable foods in the church foyer; please be generous. Our groups of volunteers are here every Monday, and they always need groceries to help the needy in our community. The demand has been much greater!

## WEEK-AT-A-GLANCE

### Monday, January 17

11:15 am P#2: Legion of Mary  
7:00 pm Hall & Portables: CCD

### Tuesday, January 18

### Wednesday, January 19

### Thursday, January 20

7:00 pm P#2: Divine Mercy Prayer

### Friday, January 21

7:00 pm P#1: Hispanic Choir

### Saturday, January 22

9:00 am Hall & Portables: CCD

### Sunday, January 23 VN Fundraiser

1:00 pm Hall: Vietnamese  
2:00 pm P#2: Vietnamese Choir

## *Pope Francis' Prayer to Mary during Coronavirus Pandemic*

O Mary,  
you always shine on our path as a sign of salvation  
and of hope.

We entrust ourselves to you, Health of the Sick,  
who at the cross took part in Jesus' pain, keeping  
your faith firm.

You, Salvation of the Roman People,  
know what we need, and we are sure you will provide  
so that, as in Cana of Galilee, we may return to joy  
and to feasting after this time of trial.

Help us, Mother of Divine Love,  
to conform to the will of the Father and to do as we  
are told by Jesus, who has taken upon himself our  
sufferings  
and carried our sorrows to lead us, through the cross,  
to the joy of the resurrection. Amen.

Under your protection, we seek refuge, Holy Mother  
of God. Do not disdain the entreaties of we who are in  
trial, but deliver us from every danger, O glorious  
and blessed Virgin.



DIOCESE OF  
OAKLAND



### WORLDWIDE MARRIAGE ENCOUNTER



Bring the Holy Spirit into your marriage.  
Sign up today to attend one of the upcoming  
Worldwide Marriage Encounter Experiences.  
Both Virtual and In-Person Experiences are  
available. The next in-person Experience in  
the Oakland Diocese is March 4-6, 2022. Go  
to [www.wwme.org](http://www.wwme.org) to find the Experience  
that is just right for you!

### NINE DAYS FOR LIFE 2022

January 19, 2022 - January 27, 2022

9 Days for Life is an annual novena for the protection of  
human life. Each day's intention is accompanied by a  
short reflection and suggested actions to help build a cul-  
ture of life.

Participants can download the novena or sign up to re-  
ceive the daily prayers via email or text message.

Tax statements will be available after February 04.

On your contribution envelopes, please indicate  
that you need a statement or call the rectory. If you  
have moved, please update your information using  
the form below.

### UPDATE YOUR INFORMATION

If you are a registered parishioner and have moved or changed phone numbers, please update your contact information.  
Print all information and return to the Parish Office or email the rectory at [Rectory@olqw.org](mailto:Rectory@olqw.org).

NAME: \_\_\_\_\_ PHONE: \_\_\_\_\_

Address \_\_\_\_\_

(Street)

(City)

(Zip).

Email: \_\_\_\_\_



**THE KNIGHTS  
OF COLUMBUS**

**14TH ANNUAL  
PARISH CRAB  
FEED  
TO GO**

**FEBRUARY 12TH**

**MAIN COURSE**  
BREAD & PASTA  
**CRAB AND/OR TRI-TIP**  
**DESSERT**  
**CHEESECAKE**

**Dinner for two \$120**  
**Dinner for four \$225**

**A \$15 Savings**

**Raffle tickets \$5 each or 5 for \$20**

**PICK UP OPEN  
FROM 5:00PM  
UNTIL 7:00PM**

**ORDERS MUST  
BE PAID IN  
ADVANCE BY  
FEBRUARY 7TH**

Cash, MC, Visa and  
Debit cards accepted.  
Please call Pat at  
(925) 234-3975 or  
email at [fsbbc7164@gmail.com](mailto:fsbbc7164@gmail.com),  
or call Becky at  
(925) 285-4947 for  
Tickets

# BLOOD DRIVE



Because of you,  
life doesn't stop.

## Our Lady Queen of the World

Sunday, February 27, 2022

9:00 AM – 2:00 PM

### Bloodmobile

3155 Winterbrook Drive  
Bay Point, CA 94565



**ADVANCE APPOINTMENTS**  
are encouraged to help  
maintain social distancing.



All donors must bring  
and wear a **MASK** or  
**CLOTH-BASED FACE  
COVERING.**

To schedule your appointment please visit [vitalant.org](https://vitalant.org) and  
click donate. Use your unique sponsor code: **OLQW**

