

Our Lady Queen of the World Church

3155 Winterbrook Dr., Bay Point, CA 94565-3264 - Tel: (925) 458-4718 - Fax: (925) 458-3161
Email: rectory@olqw.org - Website: <http://www.olqw.org> -- <http://facebook.com/olqwbaypoint>



TWENTY-EIGHTH SUNDAY IN ORDINARY TIME

OCTOBER 11, 2020

“The kingdom of heaven may be likened to a king who gave a wedding feast for his son.”

(Matthew 22: 2)

Fr. Peter Dung Duc Ngo, Pastor
Deacon Loc Nguyen

Office Hours

Monday – Friday: 9:00AM - 1:00PM

Masses

Saturday Vigil: 5:00PM (English Indoor)

Sunday 9:00 am (English Outdoor) and
12:00 Noon (English Indoor)

Weekdays: Mon-Fri. 7:30AM, Sat. 8:00AM
First Friday: 7:30PM

Devotions

Adoration & Benediction: Fridays 6:00PM- 7:30PM
Our Lady of Perpetual Help Novena:
Wednesdays after morning mass
Chaplet of the Divine Mercy: Mondays &
Fridays after morning mass

Confessions

Saturday 3:30PM to 4:30PM or by appointment

Baptisms

Pre-Baptism classes for parents and godparents held every second Tuesday of the month. Contact the parish office.

* **Spanish Classes**, contact Hilda Avelar at 925-642-3058.

* **Vietnamese** baptisms, contact Fr. Peter Dung D. Ngo at the parish office.

Marriage

Contact the parish office at least six months in advance.

Rene Asuncion, Director of Rel. Ed.

Tel:(925) 458-4574-Website: olqwr.org

Email:director@olqwr.org

• Religious Education

RCIA Adults seeking Baptism, Confirmation, Eucharist, or membership in the Catholic Church.

• St. Vincent de Paul

Food pantry opens Mondays 9:30AM -11AM in the Parish hall

Mass Intentions

FOR THE WEEK



Monday, October 12

7:30 am Rosario A. Arrivas

Tuesday, October 13

7:30 am Mai Dinh & Ngan Vu

Wednesday, October 14

7:30 am Janie Johnson

Thursday, October 15

7:30 am Tessie Agcaoili Thanksgiving

Friday, October 16

7:30 am Thelma Orinion

Saturday, October 17

8:00 am Mattha Nguyen Vien

5:00 pm Rosario Catalya

7:00 pm (SP) Catarino Gonzalez

Sunday, October 18

8:00 am Tony Sanchez

10:00 am Damaso Reyes Soberon

12:00 pm Octavio & Remedios

San Buenventure

4:00 pm (VN) Lan Kim Nguyen

GOSPEL READING

MT 22: 1-10

Jesus again in reply spoke to the chief priests and elders of the people in parables, saying, "The kingdom of heaven may be likened to a king who gave a wedding feast for his son. He dispatched his servants to summon the invited guests to the feast, but they refused to come. A second time he sent other servants, saying, 'Tell those invited: "Behold, I have prepared my banquet, my calves and fattened cattle are killed, and everything is ready; come to the feast."' Some ignored the invitation and went away, one to his farm, another to his business. The rest laid hold of his servants, mistreated them, and killed them. The king was enraged and sent his troops, destroyed those murderers, and burned their city. Then he said to his servants, 'The feast is ready, but those who were invited were not worthy to come. Go out, therefore, into the main roads and invite to the feast whomever you find.' The servants went out into the streets and gathered all they found, bad and good alike, and the hall was filled with guests."

MINISTRIES

PARISH ORGANIZATIONS & CONTACTS

Filipino Association: Nerissa Riray,
President (nriray@comcast.net)

Hispanic Association Antonio Renteria,
President (antoniorenteria201@yahoo.com)
Contacto en Español: Gladys Giron 925-334-9873

Columbiettes Becky Trombley, Vice President
925-285-4947 (kipbecky@yahoo.com)

Knights of Columbus Manny Rosario
(gk7164@yahoo.com)

Regina Mundi Guild Leah Abejuela,
925-300-7081 (labejuela@gmail.com)

St. Vincent de Paul Society: Esther Tilton,
President (SVDPOLOW@gmail.com)

Legion of Mary: Rick Belza (925-261-0283)

Vietnamese Association: Hiep David Vu, President
(Davidvu207@gmail.com)

PRAY FOR THE SICK

Ray & Alice Conner, Connie Trias, Claire Luna-Fernandez, Mario & Emma Dolor, Bertha Baldauf, Amy Kueck, Jovita Domingo, Carol Wagner, Julian Martinez, Virginia Cabaddu, Nena Davi, Danny Muly, Michelle McLaughlin, Miguel Ortiz, Wesceslao C. Solomon Jr., Michael Regello, Adele Discipulo, Robert Angelito, Virgilio Constantino, Jeremy Gallegos Walker, victims of the Coronavirus, all those in the Parish who are sick and all those listed in the Book of Intention.

If you would like a name added to the prayer list, please call the rectory 458-4718.

STEWARDSHIP/FINANCE

Thank you for your contribution support to sustain the ministries & ongoing needs of our parish.

Please make all checks payable to either "OLQW" or Our Lady Queen of the World for both first and second collections. Also please put your envelope number on the Memo line.

GOSPEL REFLECTIONS



Immediately after criticizing the religious leaders through the parable of the tenants in last Sunday's Gospel, Jesus proceeded to tell another parable, again directed at the religious leaders. We hear this parable in today's Gospel.

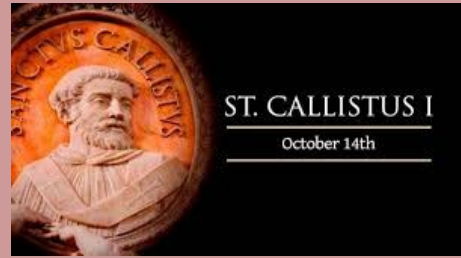
In the parable of the wedding feast, Jesus offers an image of the kingdom of heaven using the symbol of a wedding banquet. In today's first reading from the prophet Isaiah and in today's psalm, the Lord's goodness is evident in the symbol of a feast of good food and wine. Jesus' listeners would have been familiar with the image of a wedding feast as a symbol for God's salvation. They would consider themselves to be the invited guests. Keeping this in mind helps us to understand the critique Jesus makes with this parable. The context for this parable is the growing tension between Jesus and the Jewish religious leaders in Jerusalem. This has been the case for the past two Sundays and will continue to be true for the next several weeks.

The parable Jesus tells is straightforward. The king dispatches his servants to invite the guests to the wedding feast that he is planning for his son. The listeners would have been surprised to learn that the first guests refused the invitation. Who would refuse the king's invitation? A second dispatch of servants follows. Again to the listeners' great surprise, some guests ignore the invitation. Some of the invited guests even go so far as to mistreat and kill the servants. The king invokes his retribution against these murderers by destroying them and burning their city.

We might stop here for a moment. Why would some guests kill the servants sent to invite them to the king's wedding feast? It might be possible that the king was a tyrant, evidenced by the destruction of the city of those who refused his invitation. But if we follow this idea, then the allegory seems to be about something other than the kingdom of heaven. It is more likely that the destruction of the city would have been a powerful image corresponding to the destruction of Jerusalem by the Romans in A.D. 70, which would have been an important event for Matthew's audience.

With the invited guests now deemed unworthy to attend the king's wedding feast, the servants are sent to invite whomever they can find. The guests arrive, but it appears that accepting the king's invitation brings certain obligations. The guest who failed to dress in the appropriate wedding attire is cast out of the feast. We are reminded that while many are invited to the kingdom of heaven, not all are able to meet its requirements. God invites us to his feast, giving us his salvation. Yet he asks us to repent for our sins.

Jesus' message in the parable cautions against exclusive beliefs about the kingdom of heaven. The parable also teaches about humility. Those who assume that they are the invited guests may find that they have refused the invitation, and so others are invited in their place. To accept the invitation is also to accept its obligations. God wants our full conversion in complete acceptance of his mercy.



The most reliable information about this saint comes from his enemy Saint Hippolytus, an early antipope, later a martyr for the Church. A negative principle is used: If some worse things had happened, Hippolytus would surely have mentioned them.

Callistus was a slave in the imperial Roman household. Put in charge of the bank by his master, he lost the money deposited, fled, and was caught. After serving time for a while, he was released to make some attempt to recover the money. Apparently he carried his zeal too far, being arrested for brawling in a Jewish synagogue. This time he was condemned to work in the mines of Sardinia. Through the influence of the emperor's mistress he was released and went to live at Anzio.

After winning his freedom, Callistus was made superintendent of the public Christian burial ground in Rome—still called the cemetery of Saint Callistus—probably the first land owned by the Church. The pope ordained him a deacon and made him his friend and adviser.

Callistus was elected pope by a majority vote of the clergy and laity of Rome, and thereafter was bitterly attacked by the losing candidate, Saint Hippolytus, who let himself be set up as the first antipope in the history of the Church. The schism lasted about 18 years.

Hippolytus is venerated as a saint. He was banished during the persecution of 235 and was reconciled to the Church. He died from his sufferings in Sardinia. He attacked Callistus on two fronts—doctrine and discipline. Hippolytus seems to have exaggerated the distinction between Father and Son—almost making two gods—possibly because theological language had not yet been refined. He also accused Callistus of being too lenient, for reasons we may find surprising: 1) Callistus admitted to Holy Communion those who had already done public penance for murder, adultery, and fornication; 2) he held marriages between free women and slaves to be valid—contrary to Roman law; 3) he authorized the ordination of men who had been married two or three times; 4) he held that mortal sin was not a sufficient reason to depose a bishop; 5) he held to a policy of leniency toward those who had temporarily denied their faith during persecution.

Callistus was martyred during a local disturbance in Trastevere, Rome, and is the first pope—except for Peter—to be commemorated as a martyr in the earliest martyrology of the Church.

PARISH EVENTS

CONFESSIONS:

Father Peter will be offering Outdoor Confessions on Saturdays from 3:30 pm at the Divine Mercy Shrine.

We are reopening our Church for indoor masses. There will be two indoor masses: Saturdays @ 5:00 pm and Sundays @ 12:00 noon. There will be limited spaces available for the indoor masses. To register to attend our indoor masses, please visit our website at <http://olqw.org>.

We will still have our outdoor parking lot mass on Sundays @ 9:00 am .The outdoor mass will also be LiveStream on our Facebook page. The list of readings and songs for the Mass may be seen on our Facebook Page.

Devotion to Our Lady Queen of the World

Tuesday, October 13, 2020



DEVOTION WILL START AT 7:00 PM WITH A PROCESSION FROM THE HALL TO THE CHURCH PRAYING THE ROSARY, FOLLOWED BY MASS.

ST. VINCENT DE PAUL

FOOD DRIVE



We will maintain a donation barrel for non-perishable foods in the church foyer; please be generous. Our groups of volunteers are here every Monday, and they always need groceries to help the needy in our community. The demand has been much greater!

ST. VINCENT DE PAUL CURSIDE FOOD DISTRIBUTION

On Thursday, October 22nd at 9:00 am to 12:00 noon, St. Vincent De Paul will be distributing food boxes at Palis Hall. Please stay in your vehicle. Thank you.

RELIGIOUS EDUCATION

RCIA



RCIA classes have started. Please contact Rene Asuncion, DRE at 925-458-4574 if you are interested in attending. Last day to register is Monday, October 19th.

REGISTRATION FOR CCD 2020-2021

Registration for CCD school year 2020-2021 is ongoing. Please stop by the CCD office or the Rectory to register. For new students, please bring a copy of the student's Baptismal Certificate.

ALL SOULS ENVELOPES

ENVELOPES FOR ALL SOULS ARE NOW AVAILABLE ON THE TABLE AT THE ENTRANCE OF THE CHURCH.

OFFERTORY ENVELOPES

Please drop your Sunday Envelopes in the wooden box in front entrance of the Church or the rectory mail box or mail it to the Church. You can also go online at <https://oakdiocese.org/parish-support> .

An Act of Spiritual Communion

My Jesus, I believe that You are truly present in the Holy Eucharist.
I love You above all things, and I desire to receive You into my soul.
Since I cannot at this moment receive You sacramentally,
come at least spiritually into my heart. I embrace You as if You were
already there and unite myself wholly to You.
Never permit me to be separated from You. Amen.

PRAYER FOR PRIESTS

O Jesus, I pray for your faithful and fervent priests; for your unfaithful and tepid priests; for your priests laboring at home or abroad in distant mission fields; for your tempted priests; for your lonely and desolate priests; for your dying priests; for the souls of your priests in purgatory.

But above all, I pray for the priests dearest to me; the priest who baptized me; the priests who absolved me from my sins; the priests at whose Masses I assisted and who gave me Your Body and Blood in Holy Communion; the priests who taught and instructed me; all the priests to whom I am indebted in any other way.

O Jesus, keep them all close to your heart, and bless them abundantly on earth and in eternity. Amen!

Pope Francis' Prayer to Mary during Coronavirus Pandemic

O Mary, you always shine on our path as a sign of salvation and of hope.

We entrust ourselves to you, Health of the Sick, who at the cross took part in Jesus' pain, keeping your faith firm.

You, Salvation of the Roman People, know what we need, and we are sure you will provide so that, as in Cana of Galilee, we may return to joy and to feasting after this time of trial.

Help us, Mother of Divine Love, to conform to the will of the Father and to do as we are told by Jesus, who has taken upon himself our sufferings and carried our sorrows to lead us, through the cross, to the joy of the resurrection. Amen.

Under your protection, we seek refuge, Holy Mother of God. Do not disdain the entreaties of we who are in trial, but deliver us from every danger, O glorious and blessed Virgin.



DIOCESE OF
OAKLAND



CATHOLICSCARE SUPPORT OPPORTUNITIES

During this time of uncertainty and anxiety, CatholicsCare provides opportunities for Caregivers to receive support and spiritual nourishment. To learn more and join the daily LIVE Zoom calls, please visit <https://oakdiocese.org/catholics-care>.

CARONDELET HIGH SCHOOL



Carondelet High School's 20-21 Admissions Season has officially opened! We have many virtual events and on-campus tours available (space is very limited). To register for events and find out more about our school, please visit carondeleths.org/apply.

Most Holy Rosary Church

"WIN YOUR DREAM CAR"



Raffle - \$100 per ticket

Drawing on November 21, 2020

1313 A Street, Antioch, CA

1st Prize: 2020 Chevy Blazer RS

2nd Prize: \$2,500 Cash

3rd, 4th, 5th, 6th, 7th Prizes: \$500 cash each

Maximum 1500 tickets

Winner need not be present to win, Must be 18 years or older to purchase a ticket
Rules and regulations can be found at www.holyrosaryantioch.org

For mor information go to <http://www.facebook.com/MostHolyRosaryChurchAntioch>



Knights of Columbus

Bishop Begin Council 7164
Our Lady Queen of the World Parish
Bay Point, CA

Tax I.D. # 94-2577479



TOOTSIE ROLL DRIVE

The Knights of Columbus will be accepting donations for our annual Tootsie Roll Drive on Sunday October 18, 2020 after the 9:00 a.m. mass from 10 am – 11am.

This year the Knights Of Columbus is sponsoring the nonprofit Pittsburg Lynn Center serving Pittsburg and Bay Point residents. The Center's mission is to enhance and enrich the lives of children with special needs and adults with intellectual and developmental disabilities while providing employment.

Your generosity is appreciated

For additional information, please contact Michael Pegueros (925-301-3375) or Peguerosm@gmail.com or Manuel Rosario (925-595-4358) or gk7164@yahoo.com.

Curbside Food Pick-Up

Date: Oct. 18, 2020 (Sunday)

P/U Time: 10:00 am to 12:00 pm

Where: Our Lady Queen of the World
(Church Hall)

3155 Winterbrook Dr. Bay Point, CA 94565

• Place your order via email or telephone:

Nerissa Riray
(925) 698-0180
nriray@comcast.net

Shawnie Graham
(925) 261-8544
ladycion16@gmail.com

Order by Thursday
Oct. 15, 2020



A choice of:

Filipino Pork Tocino or Fried Fish

FILIPINO BREAKFAST:

(Served with Fried Rice & Scramble Egg)

For \$10.00

(Capital Campaign)

:

(Net proceeds benefit OLQW Church)