

Our Lady Queen of the World Church

3155 Winterbrook Dr., Bay Point, CA 94565-3264 - Tel: (925) 458-4718 - Fax: (925) 458-3161
Email: rectory@olqw.org - Website: <http://www.olqw.org> -- <http://facebook.com/olqwbaypoint>



PALM SUNDAY OF THE PASSION OF THE LORD MARCH 28, 2021

Fr. Peter Dung Duc Ngo, Pastor
Deacon Loc Nguyen

Office Hours

Monday – Friday: 9:00AM - 1:00PM

Masses

Saturday Vigil: 5:00 pm (English Indoor)
7:00 pm (Spanish Indoor)

Sunday 9:00 am (English Outdoor)
12 noon (English Indoor)
4:00 pm (Vietnamese Indoor)

Weekdays: Mon-Fri. 7:30AM, Sat. 8:00AM
First Friday:

Devotions

Adoration & Benediction: Fridays 6:00PM- 7:30PM
Our Lady of Perpetual Help Novena:
Wednesdays after morning mass
Chaplet of the Divine Mercy: Mondays &
Fridays after morning mass

Confessions

Saturday 3:30PM to 4:30PM or by appointment

Baptisms

Pre-Baptism classes for parents and godparents held every second Tuesday of the month. Contact the parish office.

* **Spanish Classes**, contact Hilda Avelar at 925-642-3058.

* **Vietnamese** baptisms, contact Fr. Peter Dung D. Ngo at the parish office.

Marriage

Contact the parish office at least six months in advance.

Rene Asuncion, Director of Rel. Ed.

Tel:(925) 458-4574-Website: olqwre.olqw.org

Email:director@olqwre.olqw.org

• Religious Education

RCIA Adults seeking Baptism, Confirmation, Eucharist, or membership in the Catholic Church.

• St. Vincent de Paul

Food pantry opens Mondays 9:30AM -11AM in the Parish hall


Mass Intentions

FOR THE WEEK



GOSPEL READING

Mk 15:1-39



Monday, March 29

7:30 am Jim Leonas

Tuesday, March 30

7:30 am Douglas & Ruth Stanton

Wednesday, March 31

7:30 am Benjamin A. Santos

Thursday, April 1 Holy Thursday

7:30 am Guise Khang Nguyen

Friday, April 2 Good Friday

7:30 am Mai Dinh & Ngan Vu

Saturday, April 3 Easter Vigil

8:00 am Benjamin A. Santos

7:30 pm Easter Vigil

Sunday, April 4 Easter Sunday

9:00 am Mai Dinh & Ngan Vu

Joseph Dinh

Lynn Anderson

12 noon Reynaldo Macaraig

2:00 pm (SP) Zoila Rosales

4:00 pm (VN)



PARISH ORGANIZATIONS & CONTACTS

Filipino Association: Nerissa Riray,
President (nriray@comcast.net)

Hispanic Association Antonio Renteria,
President (antoniorenteria201@yahoo.com)
Contacto en Español: Gladys Giron 925-334-9873

Columbiettes Becky Trombley, Vice President
925-285-4947 (kipbecky@yahoo.com)

Knights of Columbus Manny Rosario
(gk7164@yahoo.com)

Regina Mundi Guild Leah Abejuela,
925-300-7081 (labejuela@gmail.com)

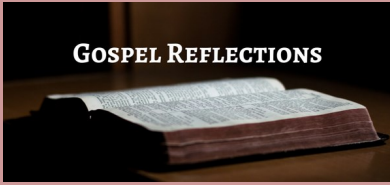
St. Vincent de Paul Society: Esther Tilton,
President (SVDPOLOW@gmail.com)

Legion of Mary: Rick Belza (925-261-0283)

Vietnamese Association: Hiep David Vu, President
(Davidvu207@gmail.com)

As soon as morning came, the chief priests with the elders and the scribes, that is, the whole Sanhedrin held a council. They bound Jesus, led him away, and handed him over to Pilate. Pilate questioned him, "Are you the king of the Jews?" He said to him in reply, "You say so." The chief priests accused him of many things. Again Pilate questioned him, "Have you no answer? See how many things they accuse you of." Jesus gave him no further answer, so that Pilate was amazed. Now on the occasion of the feast he used to release to them one prisoner whom they requested. A man called Barabbas was then in prison along with the rebels who had committed murder in a rebellion. The crowd came forward and began to ask him to do for them as he was accustomed. Pilate answered, "Do you want me to release to you the king of the Jews?" For he knew that it was out of envy that the chief priests had handed him over. But the chief priests stirred up the crowd to have him release Barabbas for them instead. Pilate again said to them in reply, "Then what do you want me to do with the man you call the king of the Jews?" They shouted again, "Crucify him." Pilate said to them, "Why? What evil has he done?" They only shouted the louder, "Crucify him." So Pilate, wishing to satisfy the crowd, released Barabbas to them and, after he had Jesus scourged, handed him over to be crucified. The soldiers led him away inside the palace, that is, the praetorium, and assembled the whole cohort. They clothed him in purple and, weaving a crown of thorns, placed it on him. They began to salute him with, "Hail, King of the Jews!" and kept striking his head with a reed and spitting upon him. They knelt before him in homage. And when they had mocked him, they stripped him of the purple cloak, dressed him in his own clothes, and led him out to crucify him. They pressed into service a passer-by, Simon, a Cyrenian, who was coming in from the country, the father of Alexander and Rufus, to carry his cross. They brought him to the place of Golgotha—which is translated Place of the Skull— They gave him wine drugged with myrrh, but he did not take it. Then they crucified him and divided his garments by casting lots for them to see what each should take. It was nine o'clock in the morning when they crucified him. The inscription of the charge against him read, "The King of the Jews." With him they crucified two revolutionaries, one on his right and one on his left. Those passing by reviled him, shaking their heads and saying, "Aha! You who would destroy the temple and rebuild it in three days, save yourself by coming down from the cross." Likewise the chief priests, with the scribes, mocked him among themselves and said, "He saved others; he cannot save himself. Let the Christ, the King of Israel, come down now from the cross that we may see and believe." Those who were crucified with him also kept abusing him. At noon darkness came over the whole land until three in the afternoon. And at three o'clock Jesus cried out in a loud voice, "Eloi, Eloi, lema sabachthani?" which is translated, "My God, my God, why have you forsaken me?" Some of the bystanders who heard it said, "Look, he is calling Elijah." One of them ran, soaked a sponge with wine, put it on a reed and gave it to him to drink saying, "Wait, let us see if Elijah comes to take him down." Jesus gave a loud cry and breathed his last. Here all kneel and pause for a short time. The veil of the sanctuary was torn in two from top to bottom. When the centurion who stood facing him saw how he breathed his last he said, "Truly this man was the Son of God!"

GOSPEL REFLECTIONS



This Sunday, called Palm or Passion Sunday, is the first day of Holy Week. Holy Thursday, Good Friday, and the Easter Vigil on Holy Saturday are called the Triduum—three days that are the highlight of the Church year. There are two Gospels proclaimed at today's Mass. The first Gospel, proclaimed before the procession with palms, tells of Jesus' triumphant entrance into Jerusalem. Riding on a borrowed colt, Jesus was hailed by the crowds as they blessed God and shouted "Hosanna!" This event is reported in each of the four Gospels.

At the Liturgy of the Word on Palm Sunday, the events of Jesus' passion are proclaimed in their entirety. In Lectionary Cycle B, we read the passion of Jesus as found in the Gospel of Mark. We will hear these events proclaimed again when we celebrate the Triduum later in the week. On Good Friday, we will read the passion of Jesus from the Gospel of John.

In Mark's Gospel, Jesus' passion and death are presented as the consequence of the tension between the Jewish authorities and Jesus that had been building throughout his public ministry. This tension reached its breaking point when Jesus drove the merchants and moneychangers from the Temple. After this event, the chief priests and scribes began seeking a way to put Jesus to death, and yet, this is only the surface explanation for his death.

When Jesus was arrested and brought before the Sanhedrin—the council of Jewish priests, scribes, and elders—he was charged with blasphemy, citing his threat to the Temple. When he was brought before Pilate, however, the religious authorities presented his crime as a political one, charging that Jesus claimed to be king of the Jews. In continuity with a theme of Mark's Gospel, the messianic claim of Jesus is widely misunderstood.

In Mark's Gospel, Jesus' disciples are rarely models of faith and do little to invoke confidence in their capacity to continue his ministry after his death. They fare no better in Mark's narrative of Jesus' passion and death. At the Last Supper, the disciples insisted that none among them would betray Jesus. When Jesus predicted that their faith would be shaken in the events ahead, Peter and the other disciples protested vehemently. Yet in the garden of Gethsemane, Jesus returned three times to find them sleeping. Jesus prayed in agony over his impending fate while his disciples slumbered through the night. Just as Jesus predicted, Peter denied Jesus, and the disciples were absent during Jesus' passion and death. Only the women who had been followers of Jesus in Galilee are said to have been present at the Crucifixion, but they remained at a distance.

Throughout this Gospel, Mark challenges the reader to consider the claim with which the Gospel begins: Jesus is the Son of God. When we read Mark's account of the passion, we begin to comprehend the deeper theological statement being made about Jesus' death. In Mark's telling of the passion narrative, Jesus understood his death to have been preordained, and he accepted this death in obedience to God's will. Jewish Scripture is quoted only once, but there are several references to the fulfillment of the Scriptures. Jesus understood his anointing in Bethany as an anticipation of his burial, and he announced that this story would be told together with the Gospel throughout the world. Jesus predicted his betrayal by Judas as well as Peter's denial. At his arrest, Jesus acknowledged that the preordained time had arrived. Jesus was both confident and silent before his accusers. After he was sentenced to death, Jesus did not speak again until his final cry from the cross. The bystanders misunderstood and believed that he was calling for Elijah. The Roman centurion, however, affirmed what Mark has presented throughout this Gospel: Jesus is the Son of God. Nowhere was this revealed more fully than in his death on the cross.

During Holy Week, we prayerfully remember the events of Jesus' passion and death. As we meditate on the cross, we ask again and anew what it means to make the statement of faith that Jesus, in his obedient suffering and dying, revealed himself to us as God's Son.

PRAY FOR THE SICK

Connie Trias, Claire Luna-Fernandez, Mario & Emma Dolor, Bertha Baldauf, Jovita Domingo, Carol Wagner, Julian Martinez, Virginia Cabaddu, Nena Davi, Danny Muly, Michelle McLaughlin, Miguel Ortiz, Michael Regello, Adele Discipulo, Virgilio Constantino, Jeremy Gallegos Walker, Francisco Arias, Pacita Grabek, Rosalina Masangcay, Carmelo Cecilio, Lynn Anderson, victims of the Coronavirus, all those in the Parish who are sick and all those listed in the Book of Intention.

If you would like a name added to the prayer list, please call the rectory 458-4718.

STEWARDSHIP/FINANCE

Thank you for your contribution support to sustain the ministries & ongoing needs of our parish.

Please make all checks payable to either "OLQW" or Our Lady Queen of the World for both first and second collections. Also please put your envelope number on the Memo line.

PARISH EVENTS

CONFESSIONS:

Father Peter will be offering
Outdoor Confessions on
Saturdays from 3:30 pm at the
Divine Mercy Shrine.

Indoor mass have resumed at 25%
capacity. Indoor mass schedule:
Saturdays at 5:00 pm and Sundays at 12:00 noon.
No registration required. We will still observe social
distancing protocols.

We will still have our outdoor
parking lot mass on Sundays
at 9:00 am .The outdoor mass will
also be Livestream on our
Facebook page.

PARISH LENTEN SCHEDULE

Monday, March 29: Communal Penance
@ 7:00 pm

HOLY WEEK

Thursday, April 1: Holy Thursday (Outdoor Mass) @ 7:30 pm:
Procession and adoration of the Blessed Sacrament in the hall
after the mass.

9:00 pm—9:30 pm Parish
9:30 pm—10:15 pm Filipino Association
10:15 pm—11:00 pm Hispanic Community
11:00 pm—Midnight Vietnamese Community

Friday, April 2: Good Friday (Indoor Mass)

12:15 pm : Seven Last Words
4:00 pm: Stations of the Cross in Spanish in the Hall
6:30 pm: Stations of the Cross in English
7:00 pm: Veneration of the Cross in English
9:00 pm: Veneration of the Cross in Vietnamese

Saturday, April 3: Easter Vigil (Outdoor Mass) @ 7:30 pm:
Will be Livestream on our Facebook Page.

Sunday, April 4: Easter Sunday (Regular Mass Schedule)

9:00 am Outdoor Parking lot Mass
12:00 noon Indoor Mass
2:00 pm Spanish Mass
4:00 pm Vietnamese Mass

OFFERTORY ENVELOPES

Please drop your Sunday Envelopes in the wooden
box in front entrance of the Church or the rectory
mail box or mail it to the Church. You can also go
online at <https://oakdiocese.org/parish-support> .

LENTEN SCHEDULE FOR RCIA

March 29: Communal Penance @ 7:00 pm

Holy Week

April 1: Holy Thursday Mass @ 7:00 pm

April 2: Good Friday @ 8:00 am

April 3: Holy Saturday @ 8:00 am

April 3: Easter Vigil Mass @ 6:30 pm

April 4: Easter Sunday Mass @ 9:00
am



Please continue to pray for our Catechumens and
candidates as they now enter into a period of deeper
formation in the RCIA process.

ST. VINCENT DE PAUL

FOOD DRIVE



We will maintain a donation barrel for
non-perishable foods in the church foyer;
please be generous. Our groups of volun-
teers are here every Monday, and they
always need groceries to help the needy in
our community. The demand has been
much greater!

FILIPINO ASSOCIATION

Sa aming kababayang, Pilipino, samahan ninyo
kaming dasalin ang “**Bagong Daan Ng Krus**”.
Sabay sabay nating pagnilayan ang mga usapin na
may kaugnayan sa ating buhay sa panahon ngayon.

Sa darating na **Huwebes Santo**, April 1, 2021,
9:30 – 10:15 pm sa Palis Hall ng,
Our Lady Queen of the World,
3155 Winterbrook Drive, Bay Point, California



“Sapagkat sa pamamagitan ng Mahal na Krus
ay sinakop mo ang sanlibutan...”



2021 BISHOP'S APPEAL

Dear Brothers and Sisters in Christ,



Although we have not been able to gather in person as we normally do for nearly a year, I am eager for the day when we can open the doors to our beautiful Cathedral of Christ the Light and all our churches, to celebrate Holy Mass together.

The challenges of the past year bring sharply into focus the need for spiritual strength. For some time now, I have been reflecting on this Scripture verse:

I lift up my eyes to the hills— from where will my help come?

My help comes from the Lord, who made heaven and earth. Psalm 121

When we are seeking help, consolation, and encouragement, we turn to our Lord and Savior Jesus Christ. Today, for so many, that prayer is made in your home. As children, we learned to pray first with our parents. Now, even more so, we are experiencing church at home, through our parish's livestream Masses, spiritual and social online gatherings.

While some of the ways we gather have changed, the work of the Church has stayed strong. The ministries of our Diocese have found creative and new ways to reach out and connect with everyone. We have all used technology, creativity, and ingenuity to keep the work of the Diocese available, accessible and meaningful. We are here and not just ready to serve; we are serving.

It is the time of year when I come to each of you and seek your financial support to maintain our vital diocesan services and programs. Our religious education and faith formation, pastoral ministries, clergy support, seminarian formation and care for our retired priests all rely on your gifts to keep going. Will you please help me assure that the resources are provided to continue the care and outreach that is so important to our collective spirit?

We continue with the theme Rebuild My Church for a third year. It seems more appropriate than ever. With your gifts, and prayers, we will meet the challenges and opportunities ahead, together.

Sincerely yours in Christ,

The Most Reverend Michael C. Barber, S.J.
Bishop of Oakland

An Act of Spiritual Communion

My Jesus, I believe that You are truly present in the Holy Eucharist. I love You above all things, and I desire to receive You into my soul. Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already there and unite myself wholly to You. Never permit me to be separated from You. Amen.

PRAYER FOR PRIESTS

O Jesus, I pray for your faithful and fervent priests; for your unfaithful and tepid priests; for your priests laboring at home or abroad in distant mission fields; for your tempted priests; for your lonely and desolate priests; for your dying priests; for the souls of your priests in purgatory.

But above all, I pray for the priests dearest to me; the priest who baptized me; the priests who absolved me from my sins; the priests at whose Masses I assisted and who gave me Your Body and Blood in Holy Communion; the priests who taught and instructed me; all the priests to whom I am indebted in any other way.

O Jesus, keep them all close to your heart, and bless them abundantly on earth and in eternity. Amen!

Pope Francis' Prayer to Mary during Coronavirus Pandemic

O Mary, you always shine on our path as a sign of salvation and of hope.

We entrust ourselves to you, Health of the Sick, who at the cross took part in Jesus' pain, keeping your faith firm.

You, Salvation of the Roman People, know what we need, and we are sure you will provide so that, as in Cana of Galilee, we may return to joy and to feasting after this time of trial.

Help us, Mother of Divine Love, to conform to the will of the Father and to do as we are told by Jesus, who has taken upon himself our sufferings and carried our sorrows to lead us, through the cross, to the joy of the resurrection. Amen.

Under your protection, we seek refuge, Holy Mother of God. Do not disdain the entreaties of we who are in trial, but deliver us from every danger, O glorious and blessed Virgin.



April 4, 2021
11:00 am - 12 noon

Easter Egg Grab & Go

**Children ages 0 - 12 can have
an Easter bag and there is a
chance that the bag may have
a Special Egg that carries a
special prize.**

**Sponsored by the CCD Office
& Confirmation Students**



Knights of Columbus

Bishop Begin Council 7164
Our Lady Queen of the World Parish
Bay Point, CA

Tax I.D. # 94-2577479



The Knights of Columbus will be selling pre-ordered breakfast on
Sunday, April 11th, 2021 in the church hall from 10:00 a.m. – 11:00 a.m.

Please pre-order by Friday, the 9th to make sure yours is ready

MENU

- PLATE \$7.50 eggs & pancakes,
- Choose: bacon ____, sausage ____ or ham ____
- Choose: Orange juice ____ or Milk ____

10am-10:15 ____ 10:15 to 10:30 ____ 10:30-10:45 ____ 10:45-11am ____

Please provide your name and phone number below.

Name: _____ Phone #: _____

Drop off the flyer at the office or any Knight or email to Kip Trombley
(KAT_Services@yahoo.com) or Manuel (mnrosario@comcast.net). Or
call Kip at 925-285-5118 or Manuel Rosario 925-595-4358.