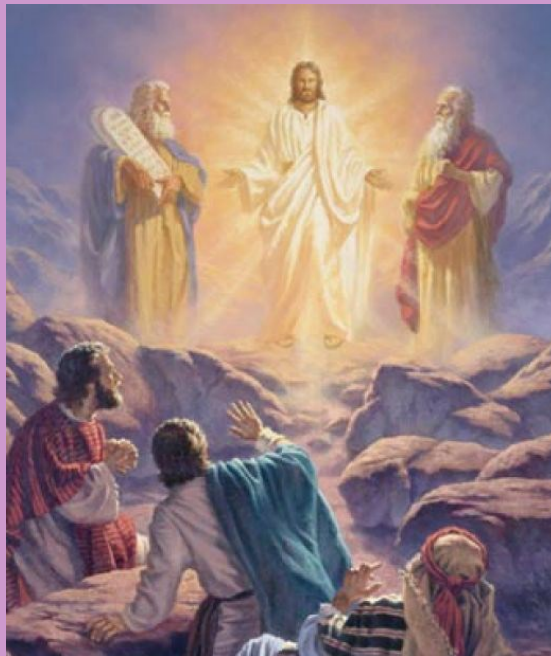


Our Lady Queen of the World Church

3155 Winterbrook Dr., Bay Point, CA 94565-3264 - Tel: (925) 458-4718 - Fax: (925) 458-3161
Email: rectory@olqw.org - Website: <http://www.olqw.org> -- <http://facebook.com/olqwbaypoint>



SECOND SUNDAY OF LENT

FEBRUARY 28, 2021

“This is my beloved Son. Listen to him.”

(Mark 9: 7)

Fr. Peter Dung Duc Ngo, Pastor
Deacon Loc Nguyen

Office Hours

Monday – Friday: 9:00AM - 1:00PM

Masses

Saturday Vigil: 5:00 pm (English Indoor)

Sunday 9:00 am (English Outdoor)
12 noon (Vietnamese)

Weekdays: Mon-Fri. 7:30AM, Sat. 8:00AM
First Friday:

Devotions

Adoration & Benediction: Fridays 6:00PM- 7:30PM
Our Lady of Perpetual Help Novena:
Wednesdays after morning mass
Chaplet of the Divine Mercy: Mondays &
Fridays after morning mass

Confessions

Saturday 3:30PM to 4:30PM or by appointment

Baptisms

Pre-Baptism classes for parents and godparents held every second Tuesday of the month. Contact the parish office.

* **Spanish Classes**, contact Hilda Avelar at 925-642-3058.

* **Vietnamese** baptisms, contact Fr. Peter Dung D. Ngo at the parish office.

Marriage

Contact the parish office at least six months in advance.

Rene Asuncion, Director of Rel. Ed.

Tel:(925) 458-4574-Website: olqwr.olqw.org

Email:director@olqwr.olqw.org

• Religious Education

RCIA Adults seeking Baptism, Confirmation, Eucharist, or membership in the Catholic Church.

• St. Vincent de Paul

Food pantry opens Mondays 9:30AM -11AM in the Parish hall

Mass Intentions

FOR THE WEEK



Monday, March 1

7:30 am Guise Khang Nguyen

Tuesday, March 2

7:30 am Nathan Tilton

Wednesday, March 3

7:30 am Faye & Leslie Paciski

Thursday, March 4

7:30 am Ricky Belza

Friday, March 5

7:30 am Guise Khang Nguyen

Saturday, March 6

8:00 am Giacobe The Nguyen

5:00 pm Mai Dinh & Ngan Vu

Sunday, March 7

9:00 am Guise Luu Phong &

Maria Nien Nguyen

Benjamin Catalya Sr.

12 noon Mel Solis Intentions



PARISH ORGANIZATIONS & CONTACTS

Filipino Association: Nerissa Riray,
President (nriray@comcast.net)

Hispanic Association Antonio Renteria,
President (antoniorenteria201@yahoo.com)
Contacto en Español: Gladys Giron 925-334-9873

Columbiettes Becky Trombley, Vice President
925-285-4947 (kipbecky@yahoo.com)

Knights of Columbus Manny Rosario
(gk7164@yahoo.com)

Regina Mundi Guild Leah Abejuela,
925-300-7081 (labejuela@gmail.com)

St. Vincent de Paul Society: Esther Tilton,
President (SVDPOLQW@gmail.com)

Legion of Mary: Rick Belza (925-261-0283)

Vietnamese Association: Hiep David Vu, President
(Davidvu207@gmail.com)

GOSPEL READING

Mk 9:2-10

Jesus took Peter, James, and John and led them up a high mountain apart by themselves. And he was transfigured before them, and his clothes became dazzling white, such as no fuller on earth could bleach them. Then Elijah appeared to them along with Moses, and they were conversing with Jesus.

Then Peter said to Jesus in reply, "Rabbi, it is good that we are here!

Let us make three tents:

one for you, one for Moses, and one for Elijah."

He hardly knew what to say, they were so terrified.

Then a cloud came, casting a shadow over them; from the cloud came a voice,

"This is my beloved Son. Listen to him."

Suddenly, looking around, they no longer saw anyone but Jesus alone with them.

As they were coming down from the mountain, he charged them not to relate what they had seen to anyone,

except when the Son of Man had risen from the dead.

So they kept the matter to themselves,

questioning what rising from the dead meant.

PRAY FOR THE SICK

Connie Trias, Claire Luna-Fernandez, Mario & Emma Dolor, Bertha Baldauf, Jovita Domingo, Carol Wagner, Julian Martinez, Virginia Cabaddu, Nena Davi, Danny Muly, Michelle McLaughlin, Miguel Ortiz, Michael Regello, Adele Discipulo, Virgilio Constantino, Jeremy Gallegos Walker, Francisco Arias, Pacita Grabek, Rosalina Masangcay, Carmelo Cecilio, Lynn Anderson, victims of the Coronavirus, all those in the Parish who are sick and all those listed in the Book of Intention.

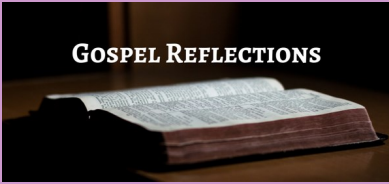
If you would like a name added to the prayer list, please call the rectory 458-4718.

STEWARDSHIP/FINANCE

Thank you for your contribution support to sustain the ministries & ongoing needs of our parish.

Please make all checks payable to either "OLQW" or Our Lady Queen of the World for both first and second collections. Also please put your envelope number on the Memo line.

GOSPEL REFLECTIONS



On the second Sunday of Lent in each Lectionary cycle, the Gospel reading proclaims the story of Jesus' Transfiguration. This event is reported in each of the Synoptic Gospels—Matthew, Mark, and Luke. This year, in Lectionary Cycle B, we hear Mark's report of this event.

The context for Mark's Transfiguration story is similar to that found in both Matthew's and Luke's Gospel. The Transfiguration occurs after Peter's confession that Jesus is the Messiah and Jesus' prediction about his passion. After this, in each of these Gospels, there is also a discussion of the cost of discipleship.

In each case, Jesus takes three of his disciples—Peter, James, and John—to a high mountain. While they are there, Elijah and Moses appear with Jesus. In Matthew's and Mark's Gospel, there is reference to a conversation among Jesus, Elijah, and Moses, but only Luke's Gospel includes the detail that this conversation is about what Jesus will accomplish in Jerusalem.

Elijah and Moses are significant figures in the history of Israel. Moses led the Israelites from slavery in Egypt and received from Yahweh the Ten Commandments. In appearing with Jesus at his Transfiguration, Moses represents the Law that guides the lives of the Jewish people. Elijah is remembered as one of the most important prophets of Israel who helped the Israelites stay faithful to Yahweh. Some Jews believed that Elijah's return would signal the coming of the Messiah for the Jewish people. This belief is evidenced in the question posed by Jesus' disciples after they have witnessed the Transfiguration. The appearance of these two important figures from Israel's history with Jesus signifies Jesus' continuity with the Law and with the prophets and that Jesus is the fulfillment of all that was promised to the people of Israel.

On seeing Jesus with Elijah and Moses and having witnessed his Transfiguration, Peter offers to construct three tents for them. Mark reports that the disciples are terrified by what they have witnessed and that Peter's offer is made out of confusion. We also notice that Peter has reverted from his earlier confession that Jesus is the Messiah, calling Jesus rabbi instead. As if in reply to Peter's confusion, a voice from heaven speaks, affirming Jesus as God's Son and commanding the disciples to obey him. This voice from heaven recalls the voice that was heard at Jesus' baptism.

In his Transfiguration, we see an anticipation of the glory of Jesus' Resurrection. In each of the reports of the Transfiguration, Jesus instructs the disciples to keep secret what they have seen until after the Son of Man has risen from the dead. The disciples' confusion continues as they wonder what Jesus means by rising from the dead. The disciples cannot possibly understand Jesus' Transfiguration until they also witness his passion and death. We hear the story of Jesus' Transfiguration early in Lent, but we have the benefit of hindsight. In our hearing of it, we anticipate Jesus' Resurrection, even as we prepare to remember Jesus' passion and death.



ST. KATHARINE DREXEL

March 3rd

If your father is an international banker and you ride in a private railroad car, you are not likely to be drawn into a life of voluntary poverty. But if your mother opens your home to the poor three days each week and your father spends half an hour each evening in prayer, it is not impossible that you will devote your life to the poor and give away millions of dollars. Katharine Drexel did that.

Born in Philadelphia in 1858, she had an excellent education and traveled widely. As a rich girl, Katharine also had a grand debut into society. But when she nursed her stepmother through a three-year terminal illness, she saw that all the Drexel money could not buy safety from pain or death, and her life took a profound turn.

Katharine had always been interested in the plight of the Indians, having been appalled by what she read in Helen Hunt Jackson's *A Century of Dishonor*. While on a European tour, she met Pope Leo XIII and asked him to send more missionaries to Wyoming for her friend Bishop James O'Connor. The pope replied, "Why don't you become a missionary?" His answer shocked her into considering new possibilities.

Back home, Katharine visited the Dakotas, met the Sioux leader Red Cloud and began her systematic aid to Indian missions.

Katharine Drexel could easily have married. But after much discussion with Bishop O'Connor, she wrote in 1889, "The feast of Saint Joseph brought me the grace to give the remainder of my life to the Indians and the Colored." Newspaper headlines screamed "Gives Up Seven Million!"

After three and a half years of training, Mother Drexel and her first band of nuns—Sisters of the Blessed Sacrament for Indians and Colored—opened a boarding school in Santa Fe. A string of foundations followed. By 1942, she had a system of black Catholic schools in 13 states, plus 40 mission centers and 23 rural schools. Segregationists harassed her work, even burning a school in Pennsylvania. In all, she established 50 missions for Indians in 16 states.

Two saints met when Mother Drexel was advised by Mother Cabrini about the "politics" of getting her order's Rule approved in Rome. Her crowning achievement was the founding of Xavier University in New Orleans, the first Catholic university in the United States for African Americans.

At 77, Mother Drexel suffered a heart attack and was forced to retire. Apparently her life was over. But now came almost 20 years of quiet, intense prayer from a small room overlooking the sanctuary. Small notebooks and slips of paper record her various prayers, ceaseless aspirations, and meditations. She died at 96 and was canonized in 2000.

PARISH EVENTS

CONFESSIONS:

Father Peter will be offering
**Outdoor Confessions on
Saturdays from 3:30 pm at the
Divine Mercy Shrine.**

**Indoor mass have resumed at 25%
capacity. Indoor mass schedule:
Saturdays at 5:00 pm. Starting on Sunday,
March 7th, there will be indoor mass at 12
noon. No registration required. We will still
observe social distancing protocols.**

**We will still have our outdoor
parking lot mass on Sundays
@ 9:00 am .The outdoor mass will
also be Livestream on our**

STATIONS OF THE CROSS

Our Lenten tradition of praying The Stations of the Cross will continue every Friday during Lent at 7:00 pm in the Church. All are invited. to come and enter into the Passion of our Lord.



Every Monday during Lent, different Parish communities will be providing Lenten Soup Curbside Pickup.

The schedule is as follows:

March 1: Knights of Columbus and Columbiettes
March 8: Hispanic Community
March 15: Vietnamese Community
March 22: Filipino Association

Pick up time will be between 5:00 pm to 6:00 pm.

OFFERTORY ENVELOPES

Please drop your Sunday Envelopes in the wooden box in front entrance of the Church or the rectory mail box or mail it to the Church. You can also go online at <https://oakdiocese.org/parish-support> .

ST. VINCENT DE PAUL

FOOD DRIVE

We will maintain a donation barrel for non-perishable foods in the church foyer; please be generous. Our groups of volunteers are here every Monday, and they always need groceries to help the needy in our community. The demand has been much greater!



14th Annual Parish St. Patrick's Dinner

Sponsored by the Knights of Columbus

Saturday March 13th



To Go Box Pick Up 4pm - 530pm

Our Lady Queen of the World Parish Hall

3155 Winterbrook Dr. Bay Point, CA 94565

The Menu Includes

Corned Beef or Chicken, Potatoes, Carrots & Cabbage
Dessert cake sold separately

Tickets for sale through March 7th

Single dinner \$14 , dinner for 2 \$26, dinner for 4 \$50
Dessert single \$3, half cake \$6 , Whole cake \$10



Everyone's Irish
On March 17th.

Contact Becky Trombley
To reserve your pick up order
925-285-4947

HISPANIC COMMUNITY

La sopa de la cuaresma sera servida por la comunidad hispana el lunes, Marzo 8, de las 5 a las 6 de la tarde. Si usted quiere llevar sopa de tortillas para usted y su familia, por favor llame a Gladys al (925) 334-9873. No es permitido comer adentro. La fecha limite para hacer su reservacion es el viernes, Marzo 5. Su cooperacion sera apreciada.

CONTRIBUTION STATEMENTS

Contribution statements for 2020 are now available. On your contribution envelopes, please indicate that you need a statement or call the rectory.



2021 BISHOP'S APPEAL



Dear Brothers and Sisters in Christ,

Although we have not been able to gather in person as we normally do for nearly a year, I am eager for the day when we can open the doors to our beautiful Cathedral of Christ the Light and all our churches, to celebrate Holy Mass together.

The challenges of the past year bring sharply into focus the need for spiritual strength. For some time now, I have been reflecting on this Scripture verse:

I lift up my eyes to the hills— from where will my help come?

My help comes from the Lord, who made heaven and earth. Psalm 121

When we are seeking help, consolation, and encouragement, we turn to our Lord and Savior Jesus Christ. Today, for so many, that prayer is made in your home. As children, we learned to pray first with our parents. Now, even more so, we are experiencing church at home, through our parish's livestream Masses, spiritual and social online gatherings.

While some of the ways we gather have changed, the work of the Church has stayed strong. The ministries of our Diocese have found creative and new ways to reach out and connect with everyone. We have all used technology, creativity, and ingenuity to keep the work of the Diocese available, accessible and meaningful. We are here and not just ready to serve; we are serving.

It is the time of year when I come to each of you and seek your financial support to maintain our vital diocesan services and programs. Our religious education and faith formation, pastoral ministries, clergy support, seminarian formation and care for our retired priests all rely on your gifts to keep going. Will you please help me assure that the resources are provided to continue the care and outreach that is so important to our collective spirit?

We continue with the theme Rebuild My Church for a third year. It seems more appropriate than ever. With your gifts, and prayers, we will meet the challenges and opportunities ahead, together.

Sincerely yours in Christ,

The Most Reverend Michael C. Barber, S.J.
Bishop of Oakland

An Act of Spiritual Communion

My Jesus, I believe that You are truly present in the Holy Eucharist. I love You above all things, and I desire to receive You into my soul. Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already there and unite myself wholly to You. Never permit me to be separated from You. Amen.

PRAYER FOR PRIESTS

O Jesus, I pray for your faithful and fervent priests; for your unfaithful and tepid priests; for your priests laboring at home or abroad in distant mission fields; for your tempted priests; for your lonely and desolate priests; for your dying priests; for the souls of your priests in purgatory.

But above all, I pray for the priests dearest to me; the priest who baptized me; the priests who absolved me from my sins; the priests at whose Masses I assisted and who gave me Your Body and Blood in Holy Communion; the priests who taught and instructed me; all the priests to whom I am indebted in any other way.

O Jesus, keep them all close to your heart, and bless them abundantly on earth and in eternity. Amen!

Pope Francis' Prayer to Mary during Coronavirus Pandemic

O Mary, you always shine on our path as a sign of salvation and of hope.

We entrust ourselves to you, Health of the Sick, who at the cross took part in Jesus' pain, keeping your faith firm.

You, Salvation of the Roman People, know what we need, and we are sure you will provide so that, as in Cana of Galilee, we may return to joy and to feasting after this time of trial.

Help us, Mother of Divine Love, to conform to the will of the Father and to do as we are told by Jesus, who has taken upon himself our sufferings and carried our sorrows to lead us, through the cross, to the joy of the resurrection. Amen.

Under your protection, we seek refuge, Holy Mother of God. Do not disdain the entreaties of we who are in trial, but deliver us from every danger, O glorious and blessed Virgin.



BOLLETTINO

SALA STAMPA DELLA SANTA SEDE

Message of the Holy Father Francis for Lent 2021, 12.02.2021

***“Behold, we are going up to Jerusalem” (Mt 20:18).
Lent: A Time for Renewing Faith, Hope and Love.***

Dear Brothers and Sisters,

Jesus revealed to his disciples the deepest meaning of his mission when he told them of his passion, death and resurrection, in fulfilment of the Father’s will. He then called the disciples to share in this mission for the salvation of the world.

In our Lenten journey towards Easter, let us remember the One who “humbled himself and became obedient unto death, even death on a cross” (*Phil 2:8*). During this season of conversion, let us renew our *faith*, draw from the “living water” of *hope*, and receive with open hearts the *love* of God, who makes us brothers and sisters in Christ. At the Easter vigil, we will renew our baptismal promises and experience rebirth as new men and women by the working of the Holy Spirit. This Lenten journey, like the entire pilgrimage of the Christian life, is even now illumined by the light of the resurrection, which inspires the thoughts, attitudes and decisions of the followers of Christ.

Fasting, prayer and almsgiving, as preached by Jesus (cf. *Mt 6:1-18*), enable and express our conversion. The path of poverty and self-denial (*fasting*), concern and loving care for the poor (*almsgiving*), and childlike dialogue with the Father (*prayer*) make it possible for us to live lives of sincere faith, living hope and effective charity.

1. Faith calls us to accept the truth and testify to it before God and all our brothers and sisters.

In this Lenten season, *accepting and living the truth revealed in Christ* means, first of all, opening our hearts to God’s word, which the Church passes on from generation to generation. This truth is not an abstract concept reserved for a chosen intelligent few. Instead, it is a message that all of us can receive and understand thanks to the wisdom of a heart open to the grandeur of God, who loves us even before we are aware of it. Christ himself is this truth. By taking on our humanity, even to its very limits, he has made himself the way – demanding, yet open to all – that leads to the fullness of life.

Fasting, experienced as a form of self-denial, helps those who undertake it in simplicity of heart to rediscover God’s gift and to recognize that, created in his image and likeness, we find our fulfilment in him. In embracing the experience of poverty, those who fast make themselves poor with the poor and accumulate the treasure of a love both received and shared. In this way, fasting helps us to love God and our neighbour, inasmuch as love, as Saint Thomas Aquinas teaches, is a movement outwards that focuses our attention on others and considers them as one with ourselves (cf. *Fratelli Tutti*, 93).

Lent is a time for believing, for welcoming God into our lives and allowing him to “make his dwelling” among us (cf. *Jn 14:23*). Fasting involves being freed from all that weighs us down – like consumerism or an excess of information, whether true or false – in order to open the doors of our hearts to the One who comes to us, poor in all things, yet “full of grace and truth” (*Jn 1:14*): the Son of God our Saviour.

2. Hope as “living water” enabling us to continue our journey.

The Samaritan woman at the well, whom Jesus asks for a drink, does not understand what he means when he says that he can offer her “living water” (*Jn 4:10*). Naturally, she thinks that he is referring to material water, but Jesus is speaking of the Holy Spirit whom he will give in abundance through the paschal mystery, bestowing a hope that does not disappoint. Jesus had already spoken of this hope when, in telling of his passion and death, he said that he would “be raised on the third day” (*Mt 20:19*). Jesus was speaking of the future opened up by the Father’s mercy. Hoping with him and because of him means believing that history does not end with our mistakes, our violence and injustice, or the sin that crucifies Love. It means receiving from his open heart the Father’s forgiveness.

In these times of trouble, when everything seems fragile and uncertain, it may appear challenging to speak of hope. Yet Lent is precisely the season of hope, when we turn back to God who patiently continues to care for his creation which we have often mistreated (cf. *Laudato Si'*, 32-33; 43-44). Saint Paul urges us to place our hope in reconciliation: “Be reconciled to God” (2 Cor 5:20). By receiving forgiveness in the sacrament that lies at the heart of our process of conversion, we in turn can spread forgiveness to others. Having received forgiveness ourselves, we can offer it through our willingness to enter into attentive dialogue with others and to give comfort to those experiencing sorrow and pain. God’s forgiveness, offered also through our words and actions, enables us to experience an Easter of fraternity.

In Lent, may we be increasingly concerned with “speaking words of comfort, strength, consolation and encouragement, and not words that demean, sadden, anger or show scorn” (*Fratelli Tutti*, 223). In order to give hope to others, it is sometimes enough simply to be kind, to be “willing to set everything else aside in order to show interest, to give the gift of a smile, to speak a word of encouragement, to listen amid general indifference” (*ibid.*, 224).

Through recollection and silent prayer, hope is given to us as inspiration and interior light, illuminating the challenges and choices we face in our mission. Hence the need to pray (cf. *Mt* 6:6) and, in secret, to encounter the Father of tender love. *To experience Lent in hope* entails growing in the realization that, in Jesus Christ, we are witnesses of new times, in which God is “making all things new” (cf. *Rev* 21:1-6). It means receiving the hope of Christ, who gave his life on the cross and was raised by God on the third day, and always being “prepared to make a defense to anyone who calls [us] to account for the hope that is in [us]” (*1 Pet* 3:15).

3. Love, following in the footsteps of Christ, in concern and compassion for all, is the highest expression of our faith and hope.

Love rejoices in seeing others grow. Hence it suffers when others are anguished, lonely, sick, homeless, despised or in need. Love is a leap of the heart; it brings us out of ourselves and creates bonds of sharing and communion.

“‘Social love’ makes it possible to advance towards a civilization of love, to which all of us can feel called. With its impulse to universality, love is capable of building a new world. No mere sentiment, it is the best means of discovering effective paths of development for everyone” (*Fratelli Tutti*, 183).

Love is a gift that gives meaning to our lives. It enables us to view those in need as members of our own family, as friends, brothers or sisters. A small amount, if given with love, never ends, but becomes a source of life and happiness. Such was the case with the jar of meal and jug of oil of the widow of Zarephath, who offered a cake of bread to the prophet Elijah (cf. *1 Kings* 17:7-16); it was also the case with the loaves blessed, broken and given by Jesus to the disciples to distribute to the crowd (cf. *Mk* 6:30-44). Such is the case too with our almsgiving, whether small or large, when offered with joy and simplicity.

To experience Lent with love means caring for those who suffer or feel abandoned and fearful because of the Covid-19 pandemic. In these days of deep uncertainty about the future, let us keep in mind the Lord’s word to his Servant, “Fear not, for I have redeemed you” (*Is* 43:1). In our charity, may we speak words of reassurance and help others to realize that God loves them as sons and daughters.

“Only a gaze transformed by charity can enable the dignity of others to be recognized and, as a consequence, the poor to be acknowledged and valued in their dignity, respected in their identity and culture, and thus truly integrated into society” (*Fratelli Tutti*, 187).

Dear brothers and sisters, every moment of our lives is a time for believing, hoping and loving. The call to experience Lent as a journey of conversion, prayer and sharing of our goods, helps us – as communities and as individuals – to revive the faith that comes from the living Christ, the hope inspired by the breath of the Holy Spirit and the love flowing from the merciful heart of the Father.

May Mary, Mother of the Saviour, ever faithful at the foot of the cross and in the heart of the Church, sustain us with her loving presence. May the blessing of the risen Lord accompany all of us on our journey towards the light of Easter.

Rome, Saint John Lateran, 11 November 2020, the Memorial of Saint Martin of Tours

Francis