

Our Lady Queen of the World Church

3155 Winterbrook Dr., Bay Point, CA 94565-3264 - Tel: (925) 458-4718 - Fax: (925) 458-3161
Email: rectory@olqw.org - Website: <http://www.olqw.org> -- <http://facebook.com/olqwbaypoint>



"All things are possible for God." Mk 10:27b

TWENTY-EIGHTH SUNDAY IN ORDINARY TIME OCT. 14, 2018

Fr. Peter Ngo Duc Dung, Pastor
Deacon Loc Nguyen

Office Hours

Monday – Friday: 9:00AM - 1:00PM

Masses

Saturday Vigil: 5:00PM (English)
7:00PM (Spanish)
Sunday: 8:00AM, 10:00AM, 12 Noon
4PM (Vietnamese)
Weekdays: Mon-Fri. 7:30AM, Sat. 8AM
First Friday: 7:30PM

Devotions

Adoration & Benediction: Fridays 6PM- 7:30PM
Our Lady of Perpetual Help Novena:
Wednesdays after morning mass
Chaplet of the Divine Mercy: Mondays &
Fridays after morning mass

Confessions

Saturday 3:30PM to 4:30PM or by appointment

Baptisms

Pre-Baptism classes for parents and godparents held every second Tuesday of the month. Contact the parish office.

* **Spanish Classes**, contact Hilda Avelar at 925-458-3656.

* **Vietnamese** baptisms, contact Fr. Peter Dung at the parish office.

Marriage

Contact the parish office at least six months in advance.

Rene Asuncion, Director of Rel. Ed.

Tel:(925) 458-4574-Website: olqwr.olqw.org

Email:director@olqwr.olqw.org

- **Religious Education**
- **RICA** Adults seeking Baptism, Confirmation, Eucharist, or membership in the Catholic Church.

St. Vincent de Paul

Food pantry opens Mondays 9:30AM -11AM in the Parish hall

MASS INTENTIONS

Monday, Oct. 15

7:30 am Antonio Pascual

Tuesday, Oct. 16

7:30 am Vincente Doc Tran

Wed., Oct. 17

7:30am Aida Valero (BD)

Thurs. Oct. 18

7:30am Rosario Arriva (BD)

Friday, Oct. 19

7:30am Edward Villador

Saturday, Oct. 20

8:00 am Joseph Doan Nguyen

5:00pm Ngan Vu

7:00pm (SP) Caterino Gonzalez

Sunday, Oct. 21

8:00 am Primitivo Geneza

10:00 am Lourdes Zablan

12:00 pm Emilio Ortiga

4:00pm Vietnamese Mass



GOSPEL

MK 10:17- 27



As Jesus was setting out on a journey, a man ran up, knelt down before him, and asked him, "Good teacher, what must I do to inherit eternal life?" Jesus answered him, "Why do you call me good? No one is good but God alone. You know the commandments:

You shall not kill; you shall not commit adultery; you shall not steal; you shall not bear false witness; you shall not defraud; honor your father and your mother."

He replied and said to him, "Teacher, all of these I have observed from my youth." Jesus, looking at him, loved him and said to him, "You are lacking in one thing. Go, sell what you have, and give to the poor and you will have treasure in heaven; then come, follow me." At that statement his face fell, and he went away sad, for he had many possessions.

Jesus looked around and said to his disciples, "How hard it is for those who have wealth to enter the kingdom of God!" The disciples were amazed at his words. So Jesus again said to them in reply, "Children, how hard it is to enter the kingdom of God! It is easier for a camel to pass through the eye of a needle than for one who is rich to enter the kingdom of God." They were exceedingly astonished and said among themselves, "Then who can be saved?" Jesus looked at them and said, "For human beings it is impossible, but not for God. All things are possible for God."

<http://www.usccb.org/bible/readings/101418.cfm>

PARISH ORGANIZATIONS & CONTACTS

Filipino Association

Lourdes Servigon 925-334-9111

Hispanic Association

Rosie Estrada, Coordinator 925-639-7946

Gladys Giron, Secretary 925-334-9873

Columbiettes

Columbiettes08@gmail.com

Knights of Columbus

Adrew Trias, Andrew.trias@gmail.com

Regina Mundi Guild

Leah Abejuela, President

labejuela@gmail.com

St. Vincent de Paul Society

Esther Tilton, President

SVDPOLQW@gmail.com

Lina Ramon, Treasurer

Katt Embody, Secretary

Legion of Mary

Rick Belza 925-261-0283

Vietnamese Association

PRAY FOR THE SICK

Ed Plaza, German Duarte, Sylvia Ho, Kathy Nebel, Michelle McLaughlin, Liliana Baltar, Jovita Domingo, Carl Bulygo, Eden Capistrano-Rosete, Jenny Tran, Joseph Do, Bertha Baldauf, Anna Nguyen and all those in the Parish who are sick, and all those listed in the Book of Intention.

If you would like a name added to the prayer list, please call the rectory 458-4718.

STEWARDSHIP/FINANCE

Sunday Plate Oct. 07: \$ 5,183.00

The Catholic Voice: \$1,289.00

Thank you for your contribution support to sustain the ministries & ongoing needs of our parish.

Please make all checks payable to either "OQLW" or "Our Lady Queen of the World". This applies to all second collections also, unless otherwise noted.

REFLECTION ON THE GOSPEL

MK 10: 17-27

Today's readings invite us to look into the truth of what a stewardship way of life is all about. These readings also reveal how this spirituality and way of life require the commitment of our whole being to God. It is anything but easy or shallow. But it is indeed the way to lasting intimacy with God and the path to eternal salvation. It points us to seek after higher things — the wisdom of God and Heaven itself.

The Scriptures are the *living* Word of God. Every time we approach them in a spirit of prayer, they will speak to us. A passage that we ponder one week can take on entirely new meaning for us in another week. It is God's living message and it has the power to speak to each of us personally based on our needs at a given moment. It is so simple! God's wisdom is right there for us. All we need to do is commit some daily Time to seeking it.



The Gospel Reading from Mark is one of the better known passages in the Gospel — the story of the rich young man who went away sad after rejecting Jesus' wisdom on how to obtain eternal salvation. This passage reminds us that while a stewardship way of life may be simple to understand, it is not easy to live out. In response to the man's question on what he must do to obtain salvation, Jesus tells him to keep the commandments. The man replies that he has always done this much. But he suspects (rightly) that there is more to being a disciple of Jesus than just following the external rules. Jesus lovingly confirms this, telling him, "Go, sell what you have, and give to the poor and you will have treasure in heaven; then come, follow me."

We are called to be so much more than rule-followers; we are called to be Christ followers. A stewardship way of life asks us to look at three simple, practical areas — Time, Talent, and Treasure. But it asks us to commit to them from the depths of our being. Only then can we truly be free to follow Christ. Only then do we obtain the countless riches of God's wisdom and a path to eternal life.

<https://www.catholicsteward.com/2018/09/28/stewardship-reflection-on-lectionary-readings-october-14-2018/>

St. ISAAC JOGUES, JEAN DE BREBREBEUF, and COMPANIONS, MAYTYRS OCT. 19

Isaac Jogues and his companions were the first martyrs of the North American continent officially recognized by the Church. As a young Jesuit, Isaac Jogues, a man of learning and culture, taught literature in France. He gave up that career to work among the Huron Indians in the New World, and in 1636, he and his companions, under the leadership of Jean de Brébeuf, arrived in Quebec. The Hurons were constantly warred upon by the Iroquois, and in a few years Father Jogues was captured by the Iroquois and imprisoned for 13 months. His letters and journals tell how he and his companions were led from village to village, how they were beaten, tortured, and forced to watch as their Huron converts were mangled and killed.

In 1646, he and Jean de Lalande, who had offered his services to the missionaries, set out for Iroquois country in the belief that a recently signed peace treaty would be observed. They were captured by a Mohawk war party, and on October 18, Father Jogues was tomahawked and beheaded. Jean de Lalande was killed the next day at Ossernenon, a village near Albany, New York.

The first of the Jesuit missionaries to be martyred was René Goupil who with Lalande, had offered his services as an oblate. He was tortured along with Isaac Jogues in 1642. Father Anthony Daniel, working among Hurons who were gradually becoming Christian, was killed by Iroquois on July 4, 1648. Jean de Brébeuf was a French Jesuit who came to Canada at the age of 32 and labored there for 24 years. He went back to France when the English captured Quebec in 1629 and expelled the Jesuits, but returned to his missions four years later. He composed catechisms and a dictionary in Huron, and saw 7,000 converted before his death in 1649. Father Charles Garnier was shot to death in 1649 as he baptized children and catechumens during an Iroquois attack. Father Noel Chabanel also was killed in 1649, before he could answer his recall to France. He had found it exceedingly hard to adapt to mission life. He made a vow to remain in his mission until death. These eight Jesuit martyrs of North America were canonized in 1930.

Reflection: Faith and heroism planted belief in Christ's cross deep in our land. The Church in North America sprang from the blood of martyrs, as has been true in so many places. The ministry and sacrifices of these saints challenges each of us, causing us to ask just how deep is our faith and how strong our desire to serve even in the face of death.

<https://www.franciscanmedia.org/saint-isaac-jogues-jean-de-br-eacute-beuf-and-companions/>

PARISH EVENTS



BAPTISM CLASS

Our next Baptism class for parents and godparents is Tuesday, November, 13, 2018 at 7pm. Please register at the parish office.

ST VINCENT DE PAUL

FOOD DRIVE

We will maintain a donation barrel for non-perishable foods in the church foyer; please be generous. Our groups of Monday, groceries has been



volunteers are here every and they always need to help the needy in our community. The demand much greater!
BINGO Our

THE KNIGHTS & COLUMBIETTES



FR. PALIS SCHOLARSHIP

The Knights and Columbiettes will be accepting applications for the 2018 Father Palis Scholarship from

October 1st - November 30th. Applications will be available at the church or our web site. Please contact Manuel Rosario at 925-595-4358 for additional information.

THE ANNUAL TOOLSIE ROLL DRIVE

The Knights of Columbus will be holding their Annual Tootsie Roll Drive Fundraiser helping those with intellectual disabilities. The Knights will be accepting donations and handing out Tootsie Rolls in front of the Church after all Masses on the weekend of October 20 and 21.

"If you say the Rosary faithfully unto death, I do assure you that, in spite of the gravity of your sins, 'you will receive a never-fading crown of glory' (1 St. Peter 5:4)." Saint Louis de Montfort

FILIPINO ASSOCIATION

NIGHT DISCO

Celebrating the 30th Anniversary of the Filipino Association will be on

- * 10/27/18, Saturday,
- * Donation \$15.00/person
- * Team disco night, door open 6:00pm.
- * Tickets will be sold every after mass.

VIETNAMESE COMMUNITY

FOOD FUNDRAISER

The Vietnamese Community will be selling RICE after all Masses on Sunday, October 28. All Proceeds go towards fundraising for the parish. Come and enjoy a plate or order one to go.



WEEK-AT-A-GLANCE

Mon. Oct. 15	7:00pm	Rel. Education Class
Tues. Oct. 16	7:30pm	Parish Council Meeting
Wed. Oct. 07	9:15am	CH: Legion of Mary
Thurs. Oct. 18	7:00pm	P#2: Divine Mercy
	7:00pm	RCIA Class
	7:30pm	Finance Council Meeting
Fri. Oct. 19	6:00pm	Adoration
	7:00pm	P#1: Hispanic Choir
Sat. Oct. 20	9:00am	Religious Education
	5:00pm	K of C Toolsie Roll Drive
Sunday Oct. 21	8:00am	K of C Toolsie Roll Drive
	1:00pm	Vietnamese Language School
	2:00pm	P#2 Vietnamese Choir

MICHAEL C. BARBER, S.J.
BISHOP OF OAKLAND



2121 HARRISON STREET,
OAKLAND, CA 94612
510.267.8316

October 2, 2018
Feast of The
Holy Guardian Angels

Dear sisters and brothers in Christ,

In the wake of recent reports of scandal in the Catholic Church, I have decided the Diocese of Oakland will release the names of all clergy – diocesan, religious order and extern priests – who have been credibly accused of sexually abusing a minor. This is the latest step in the ongoing commitment of the Diocese of Oakland to stop the scourge of sexual abuse of minors and vulnerable adults. This public accountability will allow you and others in our community to see we are keeping our promises. We have nothing to hide. It is the right thing to do.

Since 2002, the “No More Secrets Group”, a mutual support group for adult survivors of childhood sexual abuse, has been meeting with the full support and encouragement of the Diocese of Oakland. Indeed, our support for survivors of clergy sexual abuse predates the national Charter for the Protection of Children and Young People of 2002. In 1987 the Oakland Diocesan Senate of Priests issued our first set of guidelines on how to respond to allegations of abuse. My predecessors, Bishop John Cummins and Bishop Allen Vigneron both conducted services of healing for survivors.

Over the years we have been continually revising and improving our accountability process, reinforcing our commitment to protect children, utilizing background checks and mandatory safe environment training for all church employees and volunteers. We are regularly audited by an outside firm to ensure all our Catholic Parishes and Schools are in compliance.

I anticipate the list of those credibly accused will be ready for publication in approximately 45 days. With the large number of international and religious order clergy who have served in our Diocese in the past, it will take some time to verify certain information. I have instructed my staff to prioritize this work while also recognizing the importance of making the list as accurate as possible.

Anyone wishing to report any allegation of sexual misconduct by any clergy or diocesan employee should contact the local civil authority, i.e. police or sheriff's department. Mr. Stephen A. Wilcox, our Chancellor, who serves as the Victims Assistance Coordinator in our diocese can also assist in processing allegations of sexual misconduct and is a mandatory reporter. He can be reached at swilcox@oakdiocese.org or 510.267.8334. Survivors of clergy sexual abuse may also want to avail themselves of the Survivor Advocacy Network, at 510.267.8373 or survivors@oakdiocese.org. We have contracted with a medical professional who is trained in sexual trauma healing as an additional resource for survivors and their families.

For the greater glory of God

A former FBI official who is well-known as an advocate for justice in clergy sexual abuse, Dr. Kathleen McChesney, will assist in our review of clergy files and the audit of our processes. After the completion of our process review and the publication of our credibly accused list, Dr. McChesney and her team will do a full review of our files to ensure our list is as accurate as possible. This second review will be completed after the first of the year.

I realize other victims may step forward with new information. Any accusation will be fully investigated by our independent Diocesan Review Board. We intend to update our list as we receive new information.

I hope and pray the publication of these names will help the innocent survivors and their families in their journey to wholeness and healing. The Diocese of Oakland is committed to protecting children entrusted to our care.

With the assurance of my prayers and blessing, I am

Sincerely yours in Christ,



The Most Reverend Michael C. Barber, S.J.
Bishop of Oakland

<p>Fall Rummage Sale Articles Used & New</p> <p>November 5, 6, 7, 8</p> <p>OUR LADY QUEEN OF THE WORLD CHURCH 3155 Winter Brook Drive, Bay Point Cornor of Alves & Winterbrook Dr.</p> <p>Sale Hours:</p> <p>Mon. Nov 5 6:30 pm — 8:30 pm</p> <p>Tues. Nov. 6 9 am — 2 pm</p> <p>Wed. Nov. 7 9 am — 2 pm</p> <p>Thurs. Nov. 8 9 am — 11:30 am</p> 	<p>El otoño Gran Bazar De Articulos Usados & Nuevos</p> <p>Noviembre 5, 6, 7, 8</p> <p>OUR LADY QUEEN OF THE WORLD CHURCH 3155 Winter Brook Drive, Bay Point Esquina de Alves Lane y Winterbrook Drive</p> <p>Horas de Venta:</p> <p>Lunes, 5 Noviembre 6:30pm — 8:30 pm</p> <p>Martes, 6 Noviembre 9 am — 2 pm</p> <p>Miercoles, 7 Noviembre 9 am — 2 pm</p> <p>Jueves, 8 Noviembre 9 am — 11:30 am</p> 
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WHY PRAY THE ROSARY? *(Continue)*

By Edward Sri

Getting Your Feet Wet

If the rosary is not a part of your regular prayer life right now, it's easy to get your feet wet with this devotion. Here are five key things you need to know to get started. First, *we don't have to pray the rosary all at once*. Sure, some people might sit down and quietly pray a whole rosary in one sitting. But we can also choose to divide it up, saying just a decade or two at a time at different points throughout the day: on the way to work, in between errands, in between meetings, while folding laundry or doing dishes. Many holy men and women and even popes have prayed the rosary this way and have found it manageable and fruitful for their busy lives.

Second, *we can pray it anywhere!* The rosary is like a portable chapel we can keep in our pocket and pull out anytime, anyplace. Whether we have a sudden, urgent situation to present to God in prayer or we just want to fill some of our day with thoughts of God, all we need to do is pull out our beads and turn to the Lord in this prayer. Indeed, the rosary is always accessible. We might pray it in a church, in our room, in our office. Or we might pray it in the car, on the exercise machine, in the grocery store line, or while cutting the grass or going for a walk. Bringing our hearts into the rhythm of the rosary is something we can do intermittently throughout the day.

Third, *we can pray the rosary in different ways*, customizing it to fit the needs of the moment. Sometimes we might focus on the words of the prayers, thinking, for example, of Gabriel's greeting to Our Lady as we slowly say with great devotion, "Hail Mary, full of grace, the Lord is with thee." At other times, we might reflect on the mysteries of Christ's life, prayerfully contemplating scenes such as his birth in Bethlehem, his transfiguration, or his death on the cross, etching the Gospel on our hearts. At still other times, we might focus on the holy name of Jesus at the center of each Hail Mary, speaking his name tenderly with love as the pulse of our rosary.

Fourth, *it's easy to fit the rosary into your schedule*. Do you have two and a half minutes in your day that you can give to God? It is the beauty of the rosary. If I need a quick pause in my busy life—just a two-and-a-half-minute break—I can pull out my beads and pray a

decade in order to regroup with the Lord and be nourished spiritually. That's all a decade takes: one Our Father, ten Hail Marys, and one Glory Be. I can do that easily, pausing for a moment in between emails, in the car, in my office, in between meetings, in between errands. I don't even have to stop some things I'm doing: I can pray a decade while cooking dinner, sweeping the floor, holding a baby, or walking to my next appointment. If an urgent need comes up in the day—someone is in an accident, I'm about to begin a big project, my spouse is having a rough day, I have an important decision to make, I need to have a difficult conversation with someone, my child is taking an exam—I can say a quick decade right on the spot. In just two and a half minutes, I can offer a special gift to God—one decade of the rosary—for that particular intention.

Fifth, *even if I'm not able to give the rosary my full attention, it's still worth praying*. I might not always be able to completely unplug mentally from the concerns of the day. I might be exhausted, too tired to pray well. I might be distracted and unable to reach the heights of contemplation. But still, the words themselves are biblical and holy. Offering God a decade or two in the midst of my daily life gives him something beautiful, even if I give it without my full, relaxed, undivided attention. I'm giving God some space in my day and filling it with words of praise for him.

Going Deeper

But the rosary can take us deeper—a lot deeper. When we pray the rosary in its ideal setting, doing a whole set of mysteries, the prayer can slow us down, calm our hearts, and enable us to rest in God's presence. It draws out the deepest desires in our souls, desires for God and God alone. The rhythm of the repetitious prayers can have a profound spiritual effect. In this, it is much like the traditional "Jesus Prayer" many early Christians recited: "Lord Jesus Christ, Son of God, have mercy on me, a sinner." They would slowly repeat these words over and over again throughout the day, such that the rhythm of this prayer was linked to the rhythm of their breathing. As John Paul II explained, this loving repetition "embodies the desire for Christ to become the breath, soul and all of one's life" (*RVM*, 27). In the same way, the repeated prayers in the rosary help us get more in touch with the deepest desires in our souls for God.

<https://blog.franciscanmedia.org/franciscan-spirit/why-pray-the-rosary>

